

## I LOVE MY RELIGION ISLAM 2

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#### COMENS

- 7 Beardes, there is A'udhu Basmala.
- \* A HOW EVERYTHING STARTED !
  - 10 How Did We, People, Come To This World?
  - (i) The Prophet Adam
  - Surah Af-Alam
- \* 14 MY S AMK DENTITY
  - My Musim identity
  - 17 The Illuminated Word: Kalima At-Tawhid.
  - 17 The Game Corner: The Game Of Amantu
- \* 18 THE WEDAL OF FAITH
  - 19 Ine Stage of Bevering in Ma
  - 20 The Game Corner: The Game Of Tafakkur
  - 2 What Would Happon If It Dun't Exist?
  - Beautiful Names Of Alah Are Everywhere!
  - 23 Asma Al-Husna
  - 26 I Wonder How Allah is?
  - 28 Aust Al-Kursi (The Verse Of Throne)
  - 20 PUZZLE
  - 31 2 afte so OF Entry to a few Annual
  - There are angeli protecting will
  - 32 Some Angeli
  - 33 FOUR GREAT ANGELS
  - 35 The Game Corner: The Came Of Let's Find The Angels
  - 36 | Beleve in Angels And | Feel Myself Safe
  - 39 Chapter Al-Quair
  - HO PUZZIE
  - 15 3 Stage 14 the eving he he book.
  - 44 The Englightening Back
  - The Game Corner. The Game Of Myllog Book The Qurant
  - W Other Holy Backs
  - If I Believe in The Revelation And Understand The Qur'an.
    (Will be Very Knowledgebje Person.
  - Chapter Al-Bayyinah
  - DVZZIE
  - 57 H. Stage Of Televing M Prophets
  - The Conditions to liave "the Seal of Prophethood"
  - 53 Arrival Of The Prophets
  - 54 Prophats
  - 5/ Some Prophet: Mentioned in the Qur'an And their Secreta

#### CONTENTS

- Ottirlit	o
Chapter Al-Inshirah	50
PUZZLE	61
a Stage of Releving in direction	63
Comparty Of The Prophet Ibrahim	68
The Game Corner; The Concept Of Hereafter (Akhirah)	66
1 et's Go To Paradise	67
I Can Linderstand The Life in The Hereafter	68
Chapter Al-Quetah	60
PUZZIE	70.
iii. The Stage of Theorem is Cooler Oraque Leather I.	72.
The Came Comer Coodnesses To The Heart Bachesses To The Trash	7.3
The Cameras Are Recording	74
Chapter Al-Zalmiah	
Depending On Alan And Trusting in Him Fanakku.	77
PUZZIE	78
W/Deptil*	初 會
Kalima Shaha-is	62
Umar's Kalima Shahada	Alexander 1
The Game Corner I Am Strengthening Mylinan (Faith)	87
Supplication	98
The Tree Of Kalima Shahada	90
PUZZLE	91
WORSHP OF SALAT (RITLIAL PRAVER)	99
Here is the Map of the Shield of Salat (Prayer)	98
Table Of Prayers Cycle By Cycle	100
The Way To Be Together With Our Prophet in Particise	101
Supplication The Cause Contract Objection of Project	104
The Came Corner, Obligations Of Prayer PutZLE	
FASTING (SAVAI)	
My Willhower Gets Strengthened With My Snield Of Tasting	
Story Of Fasting	1111
Supplication	112
Be Carefull Don't Break Out Shield Of Testing	119
The Game Corner Spent Fasting	115
The Game Comer, Sither Clap Or Say "Stop".	10
Good News	117
PL77IF	120
GMING ZARAH (ALMS) AND SADAQA (CHARITY)	122 +
Protective Shield that Covers the Work! Zakah (Alpu)	123
a free frame at a sold film to a gard, for a party frame of party and only	44.7

### COMENTS

189 PUZZIE

190 The Same Corner

124 Two Friend's Sadness 326 The Chart Of The Shield Of Zakah. 128 The Game Corner: We are Suilding Bridges of Chantyl Supple 130 The Armu That Gets Stronger by Aline and Charity 132 PUZZLE \* SHI PRINCIPING PILORIMAGE (HALLI) 135 We perform Pikermage and become Pikerins (Figure ). We come backfrom pilgrimage purified from see 39 The Game Corner, Pilorimage 141 Story Of The Karbah And Zamzam The Things We Attain with the help of the Shield of Pike mage July PUZZLE ╆ 146 БООВ МОКАЦТЫ 149 Jun Material and Spectage Technics: [5] When We Live as Our Prophet Taucht us 133 The Best Cleanser of Our Body and Soul ABLUTION (WUCU') 153 1, Prayer Ablition 156 2 Water Abilition (Dails) 157 3. Dry Ablution (Tayanmum) 359 The Game Corner Abjudion 161 Same TIPS to Recognize a Hero Muslim introducting When You See 162 The Light Spreading from Washin to All Around 164 PUZZLE 165 My Rays Of Cleaniness Are Reaching To The Peak 160 Our Positive Personaity Characteristics 107 Everyone trusts me when I became might eaus and Hanest 169 An Example Indicent For the Nonesty of Our Prophet Muhammaci (pbuh) 171 PUZZLE 172 at an angle with Helphybes, and Gostones. 1/4 Here are some beautiful memories from the helpfulness of our Prophet 176 PUZZLE 127 The Combinitation the World is when you are Emperoids. and have be 5-5 entitle. 1/9 here is a Mernary from our Prophet about Responsibility BI PUZZLE 182 Chapter Al-Fin 584 Love And Respect 185 Examples of Love and Respect from our Reloved Prophet.

# I AM A MUSLIM I AM A MUSLIM

In order to be a Muslim.

Learn your

Religion and live

According to it!

## بِسْمِ اللهِ الرَّحْمَنِ الرَّحِيمِ

(in the name of Allah, The Most Beneficent, The Most Merciful)

## رَبُّ يَسِرُ وَلاَ تُعَسِّرُ رَبُّ تَمِّمْ بِالْحَيْرِ

(My Lord make things easy, do not make their difficult, my Lord, complete my matter with goodness.)

D Alahi Make our lesson beautiful and entertaining today, let us to enjoy and learn at the same time!

Amer.

Omy Lord Ten Most Beneficent. The Most Merioral I sepended on you and I will not give up. Please on not give up on me, help me and let mulevery skills to be completed in the best way.

#### Let's one what we mean when we say just one basyate.

- D Alph, That eve in Your and love You with all of my noing.
- in Danew that Source with me of the time,
- here a nothing I can summed without Your help.

When Alah means these words in ours He melps us and loves us so court that we don't forget him and start everything with he name, in the way, we gain the key of success in all of our outlies. HESI

One of the most beautiful qualities of Masims a that they start everything with the name of Allah and saying a special invocation of asking Allah's help.

#### Besides, there is "A'udhu Basmala"

أَخُودُ يَافُو مِنَ الشَّيطَانِ الرَّحِيمِ

A'udha bilahi mma'shshartare' rajim

"I seek Alah's protection from the accursed Shadan." بنے مار الاخص الرجم

Bismillahir Rahmanir Rahim.

In the name of Aliah, The Most Beneficient, The Most Mercful!

Aluahu Baamaia protects us from all kinds of bad and evil things, it protects us from those who want is cheat us, and it helps us to protect us from very bad feelings such as amogance, jealousy, lying, anger, jazmess, stingness, and being gavespectful to others.

So what are we will ting for 2 left have our protection sheld by saying Aluchu Pasmala.

When we start our day
When we get alreaded and undress
When we get alreaded and drink

When we start to work and finish work
When we open our books

we enter a misca of the pult of a mis-

When we enter a place or go out of a place
When we start reading the Quran

When me go to our best

in shart before everythere we do

to Strain Delays to an Office 3 Mer Do

Let's do not forget to say and

Let's do not larget to get our guard shield

"A uctivu infah immashsha tane rajim Bismikahe Rahmanic Rakim"



A section of the majorist time to the section of a sectio

After one were to result as an electrical hart. He hoped all everythes he had an electrical as to the astronome and all electrical and all electri

the transfer of the new often the depth of the companies of the property of the companies o

N4 5 0 14

The community a crey when the intends a thing that He says to it.

> The archet of Selfer 36, 821

a healthy and orderly life

"Aliah has created the reavers and the watth in accordance with the bearing them a smeasage indeed for all and believe finitely to the believe.

A distributed of the second of

C our Hasily, and Jou are the Dra Who

e a perject word erech dougranted folial Weithanh doug dougranted folial Weithanh doug dougranted for the folial sectors.

## How Did We, People, Come To This World?

Attance sted the first man and the hist prophet Adam from play, to treated people from different (types of discission as black yellow red, and white the tataget the magnificance in every, and to the Prophet Adam one by one. Then the langers accept ed the magnificance and supremary of that was bowed down before the Prophet Adam towever this who was a jumperated from the land who finds ed. It is knowledge too much did not accept the superiority of Prophet Resum this showed pride and said find her at being the lam with was treated from the land and it is very knowledge said a cept, the supremary of this weak tidan? Never and he displayed that command commons who display him hands tented he Paradise where to be low enders of the monator that the Chat, Chathespelled this out intrinspose term see what happened after this cell search from the following yingle.

of the

#### The Prophet Adam

Our unfot wanted.

He creates our father Adam.

He created our mother two to be the wife of Action.

He Shught every word to him one by one,

Then he communicad angels to prostrate to him.

All angels prostyrated except this.

He mais expedied out from the civere presence and from that is easy. Of a place.

Char , and said, 'C Adam and Find

Eat from everathers, but do not come close to the tree."

Peracles was beautiful, but there was an energy in there as well.

Day's came and said, "O Adam and Eve.

If you like to atay here forever.

upu should eat from this tree".

Saturn de ceivert our tather and mother

Firey are from the muits of the area.

and theumers sant to the Earth.

These repentact so much, and made the following supplication:

قَالاً وَبِّ طَعَمَ اللَّابِ وَالَّ مِم تُعْمَرُ مِهِ وَلِرُّ حَمْمًا مِنْكُولِنَّ مِن أَخَاسِرِيرِ

hely said, "Out ord, we have wronger oursolves, and dr area works where opens

We're the unit of the property of the

\* White or by Nazan Amban -

Rabbana
zwamca antusana wa iniam
taghilifana wa tarhamna
uanahunna mma'khasele



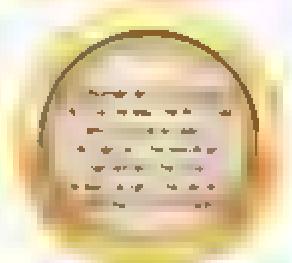
ceptions of Bevil and stay away from the mistakes and sets the the Proposet Adam did. Would like to know what happened to Bevil after that. Of course, he became so mad, he said. Onno, coursent deceive Adamagain They entered the Paradise Well then, will deceive his children so that they will not be able to enter the Paradise. That he started to make plans to been able to stand that. Allah loves people so much and that. Allah loves people so much and that.

Keep making your plans, © Satan'i We will be sate from your traps and all

4 =--

and the second of the

\* \* \* \* \* \* \*





## Alph tells as how the created us in the Quran, in chapter at Alac.

The Republic of the fine We see by a hero in other words a good Master they begut all



قُرْ أَبَاسُم رِبِثُ مِنْ عِنْمَ بِأَلْمِيهِ الْأَسَانِ مِنْ عَنْمِ (٢) قُرْ وربيلُهُ الأكرَمُ (٣) بَدى عَنْمَ بِأَلْمِيهِ وَقَامَ الأَنْسَانِ مِنْ لَمُ يَعِنْمُ (٥

 2) Recite in the name of goth, only who creates man from a diagrap substance

3-4-о, несёйн ало дост от түз the этоэт былыгосы Why taucht ng he pen taught mny hat whom he snewhat







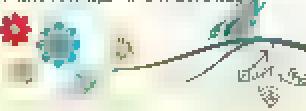


## MY ISLAMIC IDENTITY

As great home, in other words an propher, have the light of faith in their hearts. This light of raids gives them strength and sourage to stand against all undoffeed, by means of the light they gave an unbeatable power in any circumstances. By this way, no one can harm a person with up one, aith No one, an make him sad.

In stoel formave this light of faith too fed in our hearth, we have to be Muslems in other words we have to see Islam in the best way. But how?

Here is the Islamic identify of a person who ives Islam in the best way.



de richer

His/Her Book, The Qurlan.

Haribat Qibrak The Kaabab

is an array or some "Supported Work the segment of ollah sale and the second of the se

Knowing Islams identity is good but the best thing is to live our life according to disciplinately. Applying islams identify to an lives a lalled as 'Good manners'

Apisjamu huso al-Khujuo; "Islam is good manners,"



#### My Muslim Identity

🔐 Good morality means that a Muslim is always that bind and good-humored person.

The Muslims with good morality is clever. Because he knows his Creator and closs what his Creator wants him to do, He never falls in the same mutake twice.

A Muslim with good morality is always carrows and searches for the Druths. He always uses his brain and feelings to find the helpful true and good knowledge. But he never feels curious of people's private lives and searches for them.

A Musico with good morality is softhearted. He looks at the world with love and treats people with kindness, he feels empathy to the people around him, and shows them respect. He has a soft heart like a ball of love. He feels the people's sorrows in his heart no matter how far away they are He tries to help the needly and support them by his prayers.

A MUSTIM with good metality treats everyone with justice. He never discriminates people as the white, the black, the poor the rich, the close of the far and treats everyone equally and with justice.

A Mustin with good morality is optimistic. Whatever he experiences, he never feels hopeless about how beautiful the future will be. He knows that Allah's mercy never ends.



To be able to have all the good morals, we firstly have to be Muslims by saying Kalima Shahada and then Care the time celebrate about trupher of that are a peace as our firm, as an example and ive at orders to hem.

#### The Illuminated Word: Kalima Al-Tawhid



There is no god but Altah, Muhammad u the messenger of Allah ".

#### The Game Corner The Game Of Amantu

form shall we statut a painer

Now bogether we way seas: the supplication of Amanifulary fines we will tay kalina shahada. And then, our teacher wij, give us an example from our davy iffe. The stordent insection and what their an again that situation for example.

- 👩 start to ext, say Bismilahirrahmanerahiri 🛶 💎 🛶 🚜 🛶 🖰
- saw a beautiful flower, say Subnanalah 😘 🕟 🛶
- when learn had people were created out of clay, say Aljahu Aktish a 🕟 🗸
- 😙 o a friend Whirigot good grades in an exam, isay Mashallah 👑 👝 🖂
- 🕳 Mhan you this juanounce a word, you say Astaghtirulah 🦇 😘
- 👸 When your friends suggest the play after plays, you sup inshafah 🕬
- ير المجيد الله الإنجاب في المراجع ومعالية المحيد في المجيد الله على المجيد الله المجيد الله المجاركة othe and end both work) with to five weller depart is the left us, don the one are does not make any morakes will be the winner.

get see who an saw the letters more ereach augiption.

If we read Amendu 24 the Bine we will entailbed and 2-5/5h our hearth by this may we are ktrengthen our faith smans and with be more in ... eastur

non are you ready to earn the Merse of Faith and to enlighter and poish our he and with the light of Eaith? So let's start.



#### There are the stages that must be be present in order to win the model of Forth.

#### Here is the 1st one



#### The Stage of "Believing in Allah"

Allah he me Who has read a read on the drawings only are no new who look the new hashing and the property and the drawings only are no new who look the new hashings are built-ing any exercise and one is too been who reader of notice. Allah the exalted

We arrow up he dies eds ha we lave a not wrended some effor an morey.

\*Report Alah he ha within maker on, and and to hall he he ha white give

Us ar wear a not asking and her method and a hor harm, as not then

Digital regimentally against the state of the chorest made and, proposely which are

A) who means the Moon Alleron in the network place here. In the networking by limit the start are made by limit the start are not made, as referred.

The update increasion of various and of animals according any navior in economic and animals in the term of the condition of the property of the condition of t

TARIS MORE ARE MAINING (Nothing these news) in avied absolute We are independent how such global area consisted. All the most kind at the big the pass in Williams.

Manuallar Allah The Steames in Enginess has much

through the gave us as gifts and say Albaniches share through the gave us as gifts and say Albaniches share through the transport of the premittering of the premittering of the constraint of t





### The Game Corne The Game Of Tafakkur

he age the date stages to these weight about the get all the butwill dominate are made in with this allowed to be eaten with at sheep. qual no ese ear and of her olerang; hall frian treated by usits in a oden." chause one or hem as ways he extreme me more roundly There a laber of at one had Apah hay poem at a risk this gents without it statures, hipse in nem et lie calkaha la lan lo imilah laeakka fu alalah iher iheu ali larti. going around in the learning flear her fearther thouses one or the sill dentities the gr are no indicate the or je servetjy are in jet in a pjace. When they are asker in for Joy. Thing if spagns the training will also become in their thappen. Append Fire enample left assume out friend who mose fribe film is absent likely with afrout what would happen in the african e or the Sun Quellions like I an your mages a see service the pure What much harden. Align on her lake the Sun rise and set for us 2 and asked.

there a inverse consister standard begind say Albamor table Alam earer re-Sun tonus hank. How close in Many hank is few 4/ah Then the frace with this but you was the firm it is given are thety that it multiple the amp. Ala. ha: pice is afair. We early either it Pergemo one ca analizable.



dent est and hem they tak about the importance of it App the James certains until as of mem are char-CONT.

#### What Would Happen If It Didn't Exist?

Fig. the ulank is the line.

AIR	E / didp't exit*
SHEED	Kir dan't exis*
EVE	Friction* exut
THE SLIN	fit didn't evut
FRUITS	fir didn't exist
VEGETAGLES	քի գոլլո'լ ոչթ
CLOUDS.	हर digp't exist
WORKS	Fit didn't exut
WATER	Fire chapping except
TREES	៩ it dian't exis*

#### Beautiful Names Of Allah Are Everywhere!

IL a sualled in chapter at Arar, verse (80th And to Alph pelong the best names, to invoke timing them. And our Propher, Manammur speace be upon him, soon, Allah has 99 hames, and who ever meshooves, herr will go to Parposse.

Harries are called as "Asma a-Husha" which means. The Most Beautiful Names. Recause the most beautiful names relong to Allah the beauty of the names or Allah covers all universe. The brids the couples the flowers all of them show us the peauty of the names of Asah It we observe them prefuty and think their neepty in other words if we make tahadour we can see this reports.

Bolow are the names or Akah.

The magning of each mains and an example explaining, them are also given very day, close your eyes and pure gover fingers on

the table Let's see which name you will see

-read Asma at Husha and think about the example that explain the name of Allah.

Let's per if you can find they example other than the one given on the table.

How nice that the Alair everything tells us Alair.

Knowing Alah makesids stronger



#### Asma Al-Husna

Beoutiful	Meaning		(t tells us Alloh
Sij <u>a</u> h	The special name of Alah which comprises at the uther names	+	ste created everything from the smallest particle to the enclair or earth
Of Hademan	The Al-Compassionate to all reaction in the universe	4	Producing with from sharp and we from the deuts
ልስተ-Letzin	ne Al-Merch — One petitivery in the Hereafter	٠	He makes the Sun rite every morning and set every morning and set every morning to provide un proper conditions to along.
Arvalk	The King, The Sovereign no Alphanic Paper	+	ិ នេះ ដូចនង្គាធិន សេច ដែក សេច មុខសក្ស វី១ ម៉ែក
As-Quirpous	The Pure One. The Purfeer		He creates the Pagraph llowers and Johns Their population
6- <sup>6</sup> 4,500	The Source of Pezire and palety		He gives the wings to note to make them by combattably.
A Vunin	The Granter of Security	+	Stars don't ratin' dictor heads and the Sun do not burn us
In-10212	The Almightty. The Involve rable. The Honoreale		He created the moderates in Which Chata the gold Annic had prenoted in the undimetals
анда нь	Ген Яверхидуун (Тук Аламесс) — стацега		dergiver of embythery than we drove to sec
At-Wasi	The Yast, The All-Embrations everything with His mercy, The Elimitures and, The Beartaless		He wifine line Who makes elephanto and setts to see when our rate:
Aj-Hakim	The Parlicottly Wise		If it its eacking that the heart of a shockperson fees stronger than a mornal person
Almobarius &	The Lewing One, the loved One and the population of love		does the line who game the incliners that that unadien the name of use and a cachmant to each other

Beaut ful Names of Alla	Meening	t tells us Alloh as follows
A <sub>r</sub> -R <sub>B</sub> (t)	The wesurrector	to green in the spring again
Аннада	The Truths The weekly	Its never unances the line  c gravity to make is live constantably
4-марацора.	he veed in He Who Sings Forward	Be used: ed Che picopio superior o animals and plants
Ash-Shahid	The Willness or everything	, Everything we do are wath her and recorded by this anges
At labbar	ne mesistinje. The competer	Ecotors can froat the diseases  • With the about that Allah has given to them.
AHWaki	The rustice The Dependable the Arthropatic	, Seasons and days lake plane for using premiselves
Al-Mi takanbit	не чиро на Пни Вирхерне	Muge waves in the areans in Africh militar: a) beings (We show) as how green Wights
Анцомуу	The Prosessor of Arrivingth	le so make norqui one vi ne li ugrigazi anemak aproduga kouro teus usmij esserin, dire floras iligi
АнОнгор	Not Position out of nutring	e feurcated he reithern ever efengin it out or nothing
AHMat o	Pre-Ferri The St sadfalss	region abito, a the Mile • spuders comake hereb very strong Her
A-Ran	The Euplyse in explosi	Endoforful for as
Анучай	He Profesting mend	s Strong mend: always rap- bord each other

Beau ful Names of A	Herb	Meaning		It tells us Allah as follows
A <sub>1</sub> -M <sub>2</sub> :Shwair		he Advocat he Shaper he Designer	×	A hang gradually gotally beaution form in the number decime that
4) Ghaffar	+	Fe Repetitedy For giving		The continue to travel at the we make her angely
At-Qahhar	e b	The Substant of the	ы	Whoever oces badness tense estimates
A-Wahhali		The alphaniant gines- taket without expecting england in recurs	y ,	Paran (நடிக்க நடித்திருந்து நடிகழ் என். மி. நடி நடிக
Ar. 35, 704		halpfoveler the statemen		Frenchische (Speciel Speciel) in Species (Species Species Spec
Ap-Mons		He Account to The Number of Ali	×	Note: the only the Wholesway has meanly that the sey and boy much save in the sey and boy much save in the loss the Wilhe One time beaches us may up out?
A Misc		ge Kertinter Pag Remulater Who Brings Rack Ar		Afgragory sinds are come hack for their ideas Without Electric Insti-
h a tan		The upener line victoring Tablet	,	seets famont. Howers and then secure fruits
A <sub>F</sub> A <sub>i</sub> m		Fire Oli-Knowing, Par- viscient		Schoolists warn scientiffs thatha erior medien, he Gurian as time gasses
^⊢Wah d	+	The deal of the late of the la	,	Evergand's fingerprint is unique
As-Samad	+	ha Ketnas, ne Abso- Lie, The Selvice/Americ		Adults do not need someone to sent them or take care of their need: in the way selves here.
n-Base	+	The All Scoting		Feeling gangerous thengt and that group away high inem

#### I Wonder How Allah Is

Co you wan in know Ajan more losely who has hose lead that names inequal asked at Prophet Muhammao where he won him, for about Alah toe big was he out nave anywhite with wall is rether inequalization asked. If also they to not ask out or carbox ye suit to make an of train and our Prophet linear Ajan revealer mainter at-like Alah desimbed imself in raid short sentence. He faulaht us how speak less but say many things

The meaning of map or at-khizs "Say, "He is Albah, tarbo a) One, Albah, The Self-Sufficient, Master. Withom all creatures need, He relither eats not draws. He begets not, nor was He begotten and there is none co-equal or comparable unto Him."

One you ready to let, he at the infles of A jah ou oldy.

Chat we learned from the Quitar and fact the Our Allah, with his Great Attributes:

Altain has the Attribute of Majori Existence? The Berna are everies no Altain has the Attribute of At-Qiolem fore Eternity? Allen exist without a beginning an an end of

Albin has the Attribute of "Ai-Beage (Evertestingness)". A, above observed ones not seen a evertesting.

Allah has the Attribute of "Al-Wahdanggah (Oneness)" Alah lope Thore incremg use Armire cross colous (Afferen by and we are same 2) number heings to shows has to The by reating everything differences.

Allah has the Attribute of "At Quamu bin-Nails (Non-newtiness of others): Atah mass not need a super and a mother in nome in existing energy and personal acceptance the relief pegets not was be pegetten.

Allah has the Attribute of "At-Makhelslatu II-hawadith then Resemblance to the Craption)" Ajah neither goes not resemble a mountain at a larget or the Sun He will show rimself in Patracise to those work will be successful in the less of this work.

Allah has the Attribute of "ArHayah Life)" Allah a alive and more who relevand



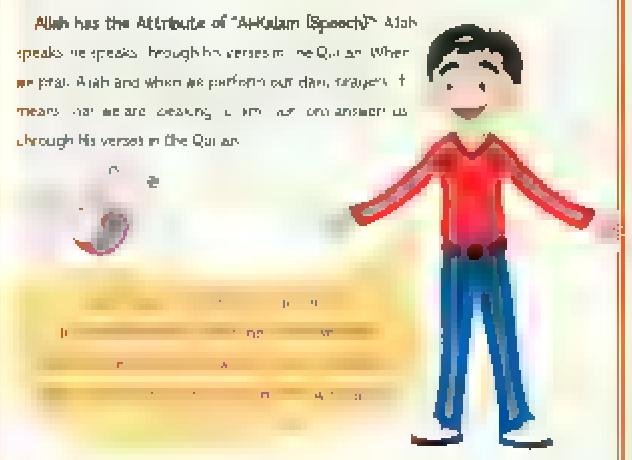
Allah has the Attribute of "Al-Tim (Knowledge)" There is nother; that Arab drasp know

Alph has the Attribute of "Ar-Sam" Heating)" Atah an hear the lowest volles even the knows what we have inside but we don't full

Allah has the Attribute of "Al-Baser (Sight)" Allah seer even a black and in the dan and nothing an be done without reliefs:

Allah has the Attribute of "At tradah (WIII)" Alsh creates everything from cotning in the mament lie want. He does not need to get ready sectore treating, sectors as every hing perfectly whenever to wants.

Also has the Attribute of "Ar-Quareh Power". Also makes the placet for never a real or power or justing and never is no hing payant his power represents as everything the manual reliable One who creates both tone and warms as the wants.



#### (The Verse Of Throne)

Agaf al-Kurs tell is about Atah ake chapter amedias we understand any gree, and powerful our long a when we read this yerse.

Dui Prome's virgaminas speare de apontars, said accord this yerse.

Everything has it pinns, want the physics of the spin and substantial-flagurab limit mere is a verse which the greet est in the Qui an Againath and the greet est in the Qui an Againath and the greet est in the Qui an Againath.

ناه لا م رلا عن تحق عليوم لا محدا سية ولا نام له ما بي الكمو ساوه على لارض ساد أماى يطععُ عبدة الا ماده يعلم عابي يد يهم زم علمهم ولا بحبطون بدي من جدم لا يسا ها بين يد يهم زم علمهم ولا بحبطون بدي من جدم لا يسا

> تَعَبَّىٰ الْمَطْيِمُ (rea) 255th verse of chapter at Backerah. The meaning:

In the name of Alah the Benefitient He Mer Hut.

Alah Hele dien God but 40 the Living, the Self-Jobsishing, the Lienthal No stateon and saidh not stateon. All there is never and saidh ate Hit Who sould inferiede in the presence without Hit restination?

He knows what as reads in their effano behind Hell readures.

Nor In they are only as any knowledge on him souler? what he wills all there are the presents and the saidh and Helper in attach in watching and reserving them for the in the Figures. And

The state of the s

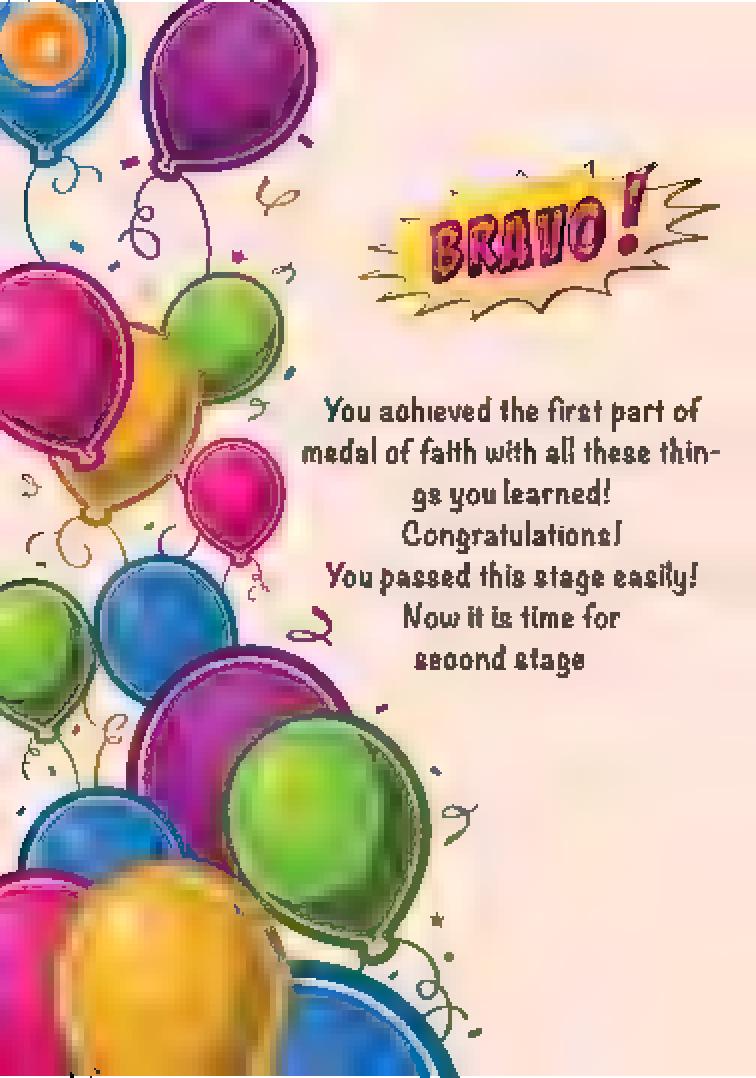
Most Exalted.





Below are the names and the attributes of Allah in mixed form, you have to put the names to "Beautiful names of Allah" bucket, and the attributes to "The Attributes of Allah" bucket, by using the numbers next to them, If you do this correctly, you will achieve the first part of the Medal of Faith Becareful Some of them may be both name and attributer Soluties Begin.







#### There are angels protecting usi

Angels are the treatures which are treating from numerality, and they are treates fixellights. We cannot see them with our eyes, but Prophets saw them

Angels are very powertu; they do whatever Aliah asks them to do, and never discuss them. They do not have made and temate deducts we haman beings in other words they are quite different than as

Angel: whisper the good and beautiful thoughts to our hearts. They also projet us and say. Amin't supplement our revocations and when we perform our cloty prayers. There are angels withing people who always remember Allah and read the Quarto they bring which mercy to us Our heart's are filled with beade and range-lifty when they came near us. There are even some anges who are responsible for holding the earth and the Sky in their place. Here are also some angels profes ing us and stay with us of the time.





#### Some Angels



The Angels of Kiraman Katibin.

Munkar and Nashikiroyan, Isalik Hataza.

and Hamalaf at-Arso.

Let's fearn about them one by one!

The Buty of the Angels of Kiraman Katibin They are on our right and left shoulder and record our good and bad deeds

Students stand up and show their shoulders and as find something downs

The Buty of the Angels of Marker and Nakir is to Asciduestions in the drave.

[Student - tand up and make the motion of 'be careful').

The Duty of the Angels of Ridges at in Paracise.

الإن المروب المروب المواجعة المراجعة المراجعة المراجعة المراجعة المراجعة المراجعة المراجعة المراجعة المراجعة ا

The Duty of the Angels of Majik is in Hell.

"Students race they hands and stand gu)

Being the lead Angel Being the lead Anget

(Students all, fanc up and say the opether)

the Duty of the Avge's of staraza is to Protect people.

Sharlen's all a land-up and hold their page).

The Buby of the Angels of Hansalat ag-Arsh is to Hidd the earth

and the sky in their place

(Student) actuals they are contying some thing on their backs.





#### Gabriel

Gabrelli) fine angel of reweation He brings the information and the less which he took from Atah to prophets Helicia kind of a messenger defineer Atah and the prophets

Curioro says e mapter al-Bagara verso a labout Angel Papriot

#### من می کان غدر الجبر بن درنه تا به غلی ملّبت پرش منه تصدفاً اللہ مین بدیه رشدی وبشری بلمؤمین

'Say, 'Arnoever is an enemy colleated in its viene purpose who has lineight the win an itself acut heart is Multiaminad) by perfections of Arabilian man entering that which was defore it and as gridence and good fictings for the betievers.



Ange Michael is responsible for organizing the event flaking place in nature. It arranges he require event, like seasons plants and slooms of rection her fine without making and metakes.

Gun and also about Angel Winhaelin, he BRUh Verse of chapter a Baijarah.

من كان عدوً الله ومسكنه وراسته وجبّرين وميكان قالَ الله عدّوًا لللكاهرينَ

Whoever is an enemy to Arah and his angels and its messengers and saymet and Michaes Them (reject), Alah is an enemy to the dispersivers.



Ange, brain a going follow the four if ramper, at the end of the world, four lifehalfy local hard. When he black the framper the lag of Resonant on we support and the religious the lessafter will date to people will be resumed and will be get here are the passe of matishas. But local less us about this event in 19th verse or chapter at Zamer.

And the normally he blows, and whoeverous the heavent one whoever is on the cartin and tall dead except, where Also with the near it will be blown again, and at once they will be clauding, looking on



#### Angel Of Death. Azrail

Here the angelisms takes people smove if eligible in this sketkers over to Alam. The lives for the first the Edward of the Angel of death conditionally the Angel of death and the amazed senalize of his occur, a However, pad people get scarce, because they resulte that his time for the pure homeoff for what they have done. Our corollary, in 5, if yet a chilipate al-Anama.

And the it the subjudgment over this servants, and the sends over you gustain an-angers until when death notices, in one of you. Our messengers take her land they do not fall fin their darkes)."



## The Game Corner The Game Of Let's Find The Angels

When a name of four great angles is said as student; do the motion which describes the duty of this anget Those who do wrong motion will be out of the game. It is see who will not make mist also and (a), like who will not

How to may the game?

When the name 'Cabriel' is said, the students will positive hand; to their mouth; and will say 'Read!'

When the name 'With to said five (budents will tap thes Sogers on the fable as if it rains

When the name 'Israel' is specified students will smill and wave then hands

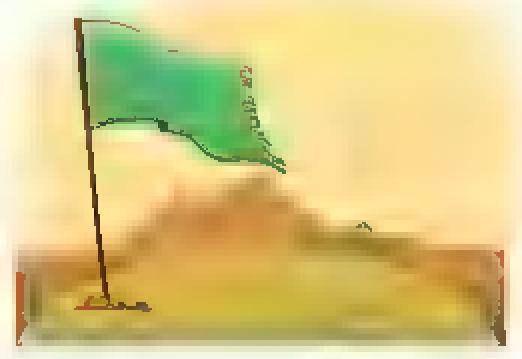








# I Believe In Angels And I Feel Myself Safe



If we pray Alab much and if we worship for Jame by remambering the tame the engels will aways nelp us they also say "Armer toilowing out invo-cations." They also add avors from Alab and its may even prevent the evil who want to hair as Do you wenger how?

the notion of the control of that battle the army against our Prophet and Muslem was three times larger than the Muslems army Muslems were 313 soldiers and the army in the positiveists had sold overs. The army of the polytheists who were the enemy of Muslems and Aljah was sold own cled However Muslems never religiously Because they trusted Aljah Muslems are proposed Asah till the dawn and asked Alian solding to make them we to have Asah till the dawn and asked Alian solding to make them we to have against their enemy, Allah sent instruction a sand time. There were 3000 langers with fraction woung for the command on the Prophet Muhammad yeawe be spon him. The earth and the signer almost full of angels the army of angels helped Muslems in the Sattle and Muslems received the crowded enemy army with the neighbor angels. By his way, those who believed Aliah were the battle with the lesp of angels.

respectively the reason in the leason. Acro Jan-had pronised an exphan and poor soci towever herater seried his property and money and one got rid of the melation made (up of upe poor kid and had "Go to the notables of Gurash and Wuhammad, ask them to take your property from the and give it has kid gove! About ahith army as its humblate our Prophet. Muniquimed Helphought, they did not have change money to help the kid. The kid, who was answare what was represently went to our Prophet speale be about him and our Prophet empraces him and listened to his problem. Then, he fock the kid and went, to About about the Look against him and sake. Give the noverty and money of this kid which you serzed somediately! Aboutahil suddenly trembed and got scared, the animediately gave the kids property and the money back Everyone who saw them tell shocked, About his Friends lace.

We were going to inake file of Muhammed, Why did you give kid's money. nack?

Abu Zahit said

If didn't give it back the lions standing by the sides of Muhammad were going a new rougher only he was wilking about were the angels of Allah in however angels, arrestopmobers that organized and our Prophet and they

And a light of appropriate the align auto-

appeared to App Tahirike (hey were jishs)





There is a holden, very special and nearthul right in Hamedan month, in that right inache, and all angles desirence in the earth. Whoever mentions the name of Aran, these angles greet here and braw to those who worship Allah here are Amin' to their nivo about

This special night is also the eight in which the Equi an wall revealed.

During Drace hower we real standard years happiness reside us hat hight is the hight of Qadr whath is better than one thousand.

Shapter at-Garli field as about that right and the descent of the angels to the earth in that night.

K wo read thanter applications to the Quitan with other more area Angels aways pray for us and never leave us aways pray for us and never leave us aways

ق در لناه می ثبته لفدر ۱۱ و ما درید ما بعد مقدر (۱) بیده معدر خیار مِنْ تعد می درید ما بعد مقدر دروخ دیته بولان معدر خیار مِنْ تعد می درید می درید که درید و دروخ دیته بولان می درید می کل می دان شلام می خی دها می تعدر (۵

Verify whe have sent it ithis Quran loows in the night of A-Qaok (Decree).

- 2) And what will make you know what the night of William illernor is
- The Nicht of Decree is better than a thousand months.
- The angels and the Spirit descent, therein by permission of their cord for every matter.
- al Poacol Int. the emergence of dawn





There are some missing words in the sentences given below. Find the correct places of these missing words, write down and complete them If you write them down in their correct places, you will achieve the second part of the

#### Medal of Faith.

Be careful! There might be some wrong words in the list

#### Appels are created from

Galvies ..... Arafil, and Arrail are the four ............ enuels

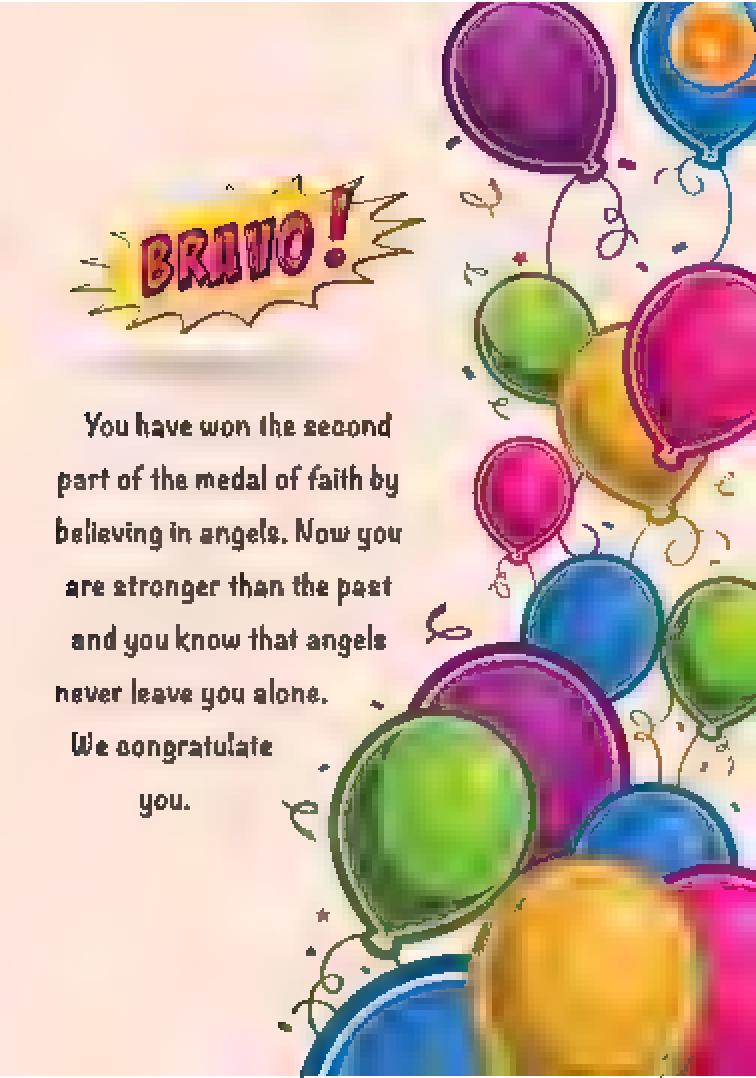
the angels who protect people are called the angels of \_\_\_\_

carry the My.

<del>\_\_\_3.00 /\_ angels helped Live Prophet Maham</del> mad.

From Nur. Kiraman Harmada C Fram Fire Mikali Sach (Light) BU-APSN **Katibin** 

> Hamsiat Jhud Malik Small Bla Al-Ard





# Stage Of Telleving in The Books"

is every in huly one are my resulter ofknowledge againing life.

به آید آلدین مئو مبو پاندور سوله و مکتاب مدی برال عمی رشونه و مکتاب آمدی کرت من قبل ومن یکمر بانده ومعنکته وَکُنْهِه و سبه و لَبَوْم الاخر فقد صلّ صلالا بعید

Oyou who have believed, believe in Arah and His Messenger and the Book that His sent down upon His Messenger and the Simptons which He vent down petore, and afticever disbelieves in Arah His angels. His books His messengers and one can Day has certainly renertal a frag.

Kropt, martina, 4 1561 Ukasatrani, 35, April)



Reunie who were senfiuld, he east to diap editious wilk

For which reason are we sent here?

Who sent as here.

What floes the time who sent is here want as in the

Jo we have to tell the truth all the time?

What shows we do to be happy and healthys.

What howe use the continues in making

After a white solve stealable sharted to positive the nature and hight with each other and high hings help even as mediate other a much that help even as mediate at her a much that help even as mediate at her a much that help even as mediate at her a much that help even as mediate at her a much that help even as mediate at her and high that he are the much that he are the much that he are the manufactors and high that he are the manufactors are the manufactors and high that he are the manufactors are the manufactors and high that he are the manufactors are the manufactors and high that he are the manufactors are the manufactors are the manufactors and high that he are the manufactors are the m

Aster of course cromed save seeple or necked on the earth. In order form, some is to sent messages and enformation out produge its angels and messages and enformation, produced its angels and messages as was will revelation. The neversities of the angels are messages as was will revelation, the neversities of the angels and then were complicated to holy books.

ne Propriet a read and expired the reversalish in stand guight us how to be successful and lappo people People became happing guidhour and lived in page to be yellowed as highworks and lived in page a

ne jaki holy stock revealed up to say Aljah is une Holy Qurian. Af other holy brooks except the Holy work an acre of the contact reached this pay without any thanges it will never. Any once the earth exists. Our loss of order on about this base in chapter at Any earth exists. Our loss of order on about this base in chapter at An arriverse. In

# وستساكست بدحدة وعدلا لاشباب بكندته وهوا ستسبغ تعييني

And the word of your into has been fulfilled in that higher injust, in None iap

alter His words into Help the rearing, the Knowns

# The Englightening Book

Allah vent the Holy Quran to out interest Voltammed uses a be upon minu.

When we read the Qui ap our mere and heart, are enlightened and we learn the secret of periodyna area hero. Dr. you know how.

we know the same to but a senth much the Qur' of

We understand the quifar more when we react the Qui anum the quifan, our lord devicities himself following feets is low the reacted the universe the engels and her holdes Alah light embraces is as much alive understand the Quifan flux face and eyes are enlightened.

These verses give us information about many trings ranging from heavenly bodies to our cells which we carried see with our eyes and this mornation makes us to think deeply. In the time that the gurar was revealed people thought that the earth was in the stable of a plate However this Quran gave us into makes and turns around the earth was not over that are and turns around the Sun.



tion and enightened firein throughout the ages. If we arriept the guttan as a guidant above, we will improve a lot in serving people and during useful things and nobody, and observe thanks if we work and or our duties properly and in a good way, just as that want us to do, we will be a vietnor and a solletty to whom all neople admire.

a Out of make ther gerwide it was ap-

he worken teaches us how to work a numbedy and you; get. Fronger through these points of worship will be a perform programacy unage Hypperforming throse at the discretion we will be a person with good moral; and will be a person with good will be a person

overcome the Que'en much, we read the Que'en overcome to we face such that the prophets experienced in their fives are told us in the Que are the way how they overcome those difficulties are also taught is in the Que'en much, we read the Que'en much.

ie Qur' hiezh e voluw to he lea i 🤟

ver we learn the ways of being a Musylin with

good mary by by repaining the prophets life.

SECTION S

nere are (herapeu) is verses in the Qurian there a also express an alsout living a healthy life. Even, we can give up our backhabits by reading the therapeutic verses found in the Qurian.

ne idjusting is a cure for us with all aspects. If is say in 62nd verse of chapter at 187a. And We rend down of the Qui'an that which is healing and merry for the bouncers but it upon not increase the monodown exempt mass."

he Que ' P make in a proison with gliod morals.

We learn the good and correct behaviors from the Qui'an. Aliah prohibited some behaviors to prevent us from doing bad things and get hurt. For example, Aliah warns us by saying, "Don't ever be from among those who faisily, and oppresses. If we follow the words of Aliah in the Com'on, we will be well-behaved people. We will be loved and respected by people around us. If we do what Aliah asks us to do and five



out the according to these rules, we militie a hero who is joved by everyone.



# The Game Of "My Holy Book The Qur'an"

The students say the information given below by tapping rhythm with their hands.

There are 114 chapters in the Holy Qur'an Approximately six thousands verses.

14 verses of prostration.

30 hus (Sections).

Every Juz consists of 20 pages.

With clear meanings.

The treasure of knowledge.

And full of wisdom.

My holy book is the Qur'an.

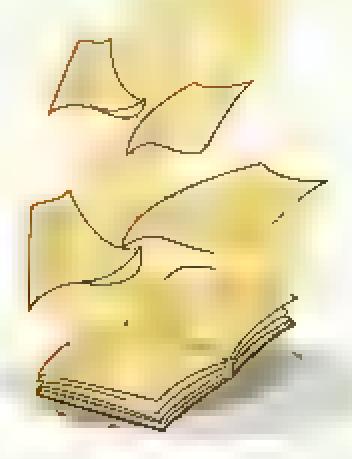
#### How we play (\$7)

A student mosen by the teacher tell something he are knows about the Qurian Another student next to the first the repeats what the first student wide and also adds new intermation and adds new information himself by this way all fudents tell even, thing they know about the Quriantike a chain of information.

cet a see who will say without tergetting! load just



## Other Holy Books



Chronologically fulsh sent the Torak to the Prophet Moses Pasim to the Prophet David and the Abin to the Prophet Tests However people gave up floring what, heartholy Books raced them to do after their prophets died. They even thanged some information inside Chell how hooks with their own ideas By this way, the information Foundain the above mentioned three holy books were changed, jost of corrupted.

inally. Alar sent the Qui an Today, only holy hook that people can really benefit a the Qui an Air curo informed as that the other holy books have open complete and the Qui an whole indentis projection until the end of the world. Nahody has the power to change it. Real hero is the one who believes in this Qui an and perform what the Qui an informs us it other words, real heroes are the wassins.

# I' I Be eve in The Pouce ion And Understand . The Quran, I Will B bory knowed about Person

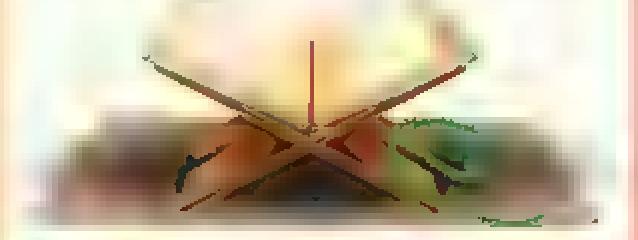
off body born the guillet of the 8 Teo. He is find you will a right to eake. able on a grant Higher transcript in application accepts every day the fact. jegtne i ve gryenjáble mie na polično ápoličných hick filozofie.

#### Jike our Prophet did.

When the price aget is any son about the event that has bounced معارية المعارية والمناز والمناز والمنازية والمنازية فالمناز والمناز والمنازية والمنازية والمنازية والمنازية والمنازية والمنازعة والمنازية والمنازي filtern gryneading vetse i livettyrne godg her alth wed and god gas han likithete dan and leading the lightly greaters from the representation the pinner copy in picture, around eligies the highingth the imagerije he got has the outain thus the proportions where you to be reported that a first has been a first and the continuous and Jen medi

the first area to go that profit about the group which was a conjugate to water by sense. yet in the the war was to want have get the hopping are get in the wares. make not brook. The set fluit if it her all it is a majorier light on bitation for have expected the buyeauth applies that also are as the Wi e .Cop. e abec five in ubef Vilhorreign to the per burble is the interhim phi hang on the plane he was regime an arm lead that let at the The summer, and ship show the present in the subject as its invade with the liver's Muchamorphy in the control of the field of the control ge gar greit symplediges, ie definition galffalls and maliky. We get be ne har and according the work to the way, we will be a step in the first

nords, a good Muslims



The state of the s

Allan gives gue interprise a note who so few as Rick and informs us that they will be interest with economic to the Color of the third who deny the fruiths are in the whong leath and they are use both in the world applied he deceated in made on a flagsmah, party explores character at Bassmah in his are in the brink of all the color hander at Bassmah in his are interested in the brink of all the original We will as these auchiesses in the world, and can certer the gifts and presents to the Hereafter.

البينة ﴿ ﴾ رسول من اهل الكناب و مسركيا معاقيا حتى داييهم البينة ﴿ ﴾ رسول من الله بناو همجاد معلقياه ﴿ ﴾ وليه كناب قيمة ﴿ \* وليه البينة من البينة الكناب الأسل عابد ما جارتهم البينة ﴿ \* والم من الله من عابد ما يابيم الشارة ﴿ \* والم من الله من الله

#### The Meaning of chapter al-Bagginah (verses 1 5)

- In the name of Ajah. The Most Reneticent, the Most described have been pushed against the Period on the St. ptyles and the accordance were not to be warted than make ever until there take to them. Jean evidence
- The war everyone in A Massamper from Material resulting purposes important.
  To tree.
- 1, Within which are correct entlings.
- 4 Springs those who were given the just the periods with the periods and after there had one to them, are excense.
- 5 And they were not commended extent to workly which theme, some set it is not by the multiple of truth, and in extent of the correct religion.

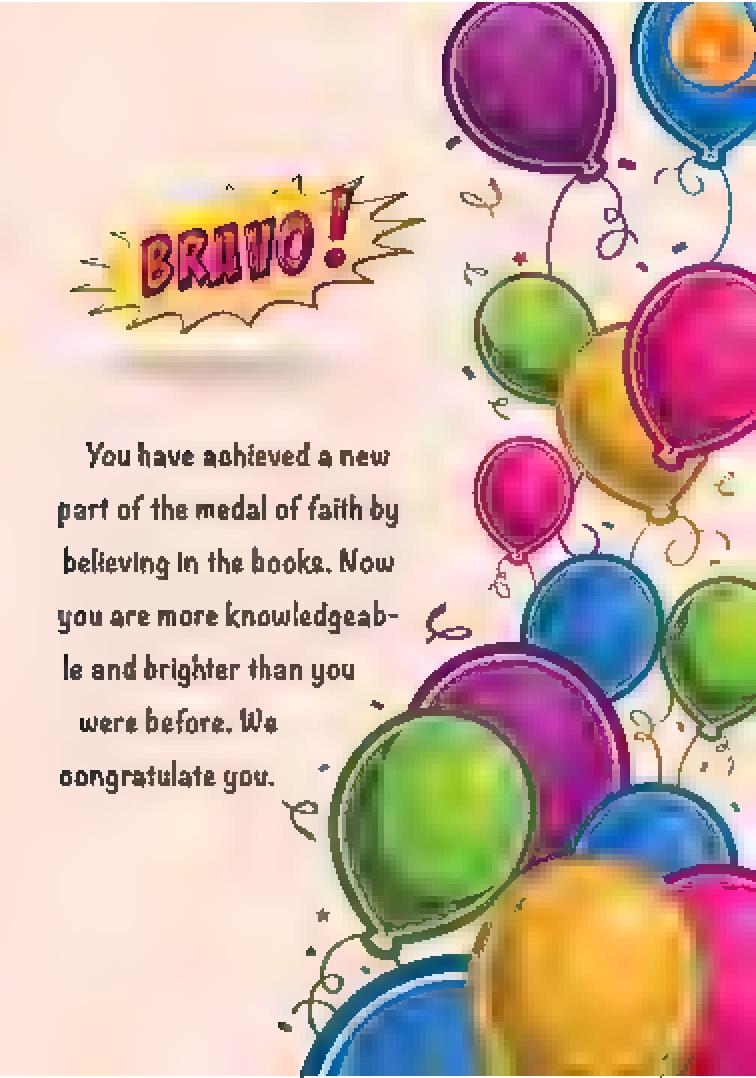


Below are the holy books given next to the name of the prophet to whom it was revealed, However their letters are mixed. Can you correct the letters and find which books are revealed to which prophet? When you find them, you will be achieved the third part of the Medai of Faltin.

Good juckl

The Prophet Jesus	 Steam
The Prophet transmitted	HCaro
The Prophet Moses	 lþiþe
The Prophet Javid	Ragnu





# Stoge Of "Believing in Prophets"

Frank ever war a element we also head to the plant them the earth of the plant the earth of the earth of

to order y make through a first

If the evaluation of the second state of the s

- 2. An appearance of the regard of the large series of the large
- The mean less than the secretary of the control of the secretary of the control o
- It was an eman has ne again gare

  on a serial state of serial ser
- A Ream of the second of the se

Finese selvering a melage he colone

If mean selvering a melage he colone

If mean is to the form the form to the form and the form

Invered

- (i) It restore is very not not the best to any very marked that are not to be the best of the term of the particle of the particle of the term of the particles, where we
- In the second of the second of
- S PART A DE ME DE ME EN A CARA EN A CARA A C

## Arrival Of The Prophets

har core sent the Prophet Adam at the first human being and the first prophet. Afterwards interprophets, were sent periodically. Finally, our Prophet Muhammad Mustafa speace he upon hims was sent. After the Prophet Muhammad, there will be no prophet sent to the world.

So, prophets, whose names are mentioned in the Qui an decame the galdes and perfect examples to people in goodness and truth. Allah sent them to rumantly as examples. Some nations and people denied the snophets, and treated them backy. Invever, Allah, on much senting the prophets and reveision to help them find the right path and he good people.

All prophets tought with and over one all kind of differ after and showed as that a person who believes in Azait assaus was Each one or them is a real beso.



The Propher Adam



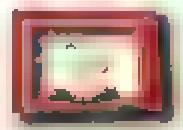
The Propie Ideta



The Prephat Neck



The frapher



The Propher minutes



The Presse Joseph



The Prophet Jones



The Propher Middlemmod

# Prophets

Allah speaks about many prophets in the Holy Qui an, Let's learn some of them how.

#### The Prophet

Adam idns, Noah, Hud Adam idris Noah, Hud

Saleh Ibrahim, of Ishmael.
Saleh Ibrahim of Ishmael.

Ishaq, Jaqub, Rusuf Aygub Ishaq, Haqub, Aygub

Shuaro Moses Harun Dawori Shuaro Moses Harun Dawod

# The STUDIOR SHE HAN BY OFFICER OF

the teath of the record of the second of the

Suleman, Iyas, Byesa, Dhukill Suleman, Iyas, Elyesa, Dhukill Jonah, Zechariah, Yahya, Jesus Jonah, Zechariah, Yahya, Jesus

Peace be upon them all,

And.
The Prophet Muhummad
(Peace be upon him)



#### THE PROPHET ADAM

He a time first agricultural langreport and ramper the Sungiry the names stuff to people.



#### THE PROPHET TOKES

de pas entere lled et astronomiquars mathematics, is environed necessing. instantable say subset he evented the sende are was the been raint



#### THE PROPHET NOAH

de markett as a nation in the st identals and a conforma



to teal with grading dotaogni harr a rede e mulhius and parent was.

#### THE PROPHET SALEH

harated ameliano see interestroner Tracerra



#### THE PROPRET TORRANGE

pe die fimt erchitech engine man the Kalifah with her san 以海南南



#### THE PROPHET IS AN

He adu alt at perf in hughing. and brief several file guidges,



He was a thephen.

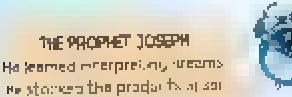
#### THE PROPRIET JUT

He was a Historian, He also was he first man who believed in the Oraphe disalam's prophe indire



#### THE PROPHET JACOB

de was a tailer la reacher Bru a shelikerd



#### THE PROPHET ASSUUBLE

бе ар бардоца былы өзрелe agent). He if nesses and hardstyp) is ժութայում եւ ageculture



and inversion food

на ендатува и адточіть па and an unit.









#### THE PROPHET MICESES

te was a thepsheed and set. ved or the Prophet Shope.



#### THE PROPHET DAVID

He was five pire: one who lor gen eine Heimes a hera feler m Wild to



#### THE PROPHET AMEON

He service as the vivier of his brahler Mases



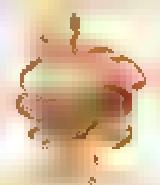
#### THE PROPHET SULEMAN

He birge incorper and had growth forward from primals агор, мугч (в.



#### THE PROPHET BLUESA

the way the expectation of the Propher was



#### THE PROPHET LIVAS

le angager in weeking.



#### THE PROPHET DHILLION

he worken as a maker



#### THE PROPHET JONAN

He was an exquery fisherman

#### THE PROPHET ZAKARIA

Не егуадифил загоел ту.



#### THE PROPHET MAKNA

He was a great person and gwng people peace



#### THE PROPHET MUHANIMAD

He was a shaphera and a yery saling salar mesi, hand



#### THE PROPHET JESUS

на жез ал карегі толацт. ting and showed mirarles in medicine

# Some Freit is theat and in The Goren Fad Their Sect is

if we read the Qurant large by, we decentand since terrein it each principal with principal and entirely are accurately appropriate.

to the there of legen of page 4 mate the

remainments a well The Prophet Tosephineversals

What is appealing to me an an incomplet

which elsewed through that ollar would relp in

He nationally wanted and prayed in the well Finally

neight sufmore well and was foul as a lave Howe
ver he never not say for being sold as a slave At
ter waiting nationally he was appointed as the ine
nister responsible from the assuming Edupt



The roughout it is Prophet insophicely is "Doar Kins Dio not everysel door respectively to Alah and wait patiently outery, folah their will amove to your

THE PROPERTY IS LANGUAGES IN A HEAD AND AND THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE AND THE PROPERTY OF THE AND TH



profit too is the elimentumer larges here us and enveloped to the creatures around us and how we will benefit from their services.

ne Propher Suleiman was a commander who cared not to disturb ever antiwhen he was passing by with his army. Once he even smaller, an ani and and made the following invocation

way cord, enable me to be graceful for their favor which shut have bestowed when me and upon my parent, and to do righteous or which shut approve And administration was by sour mercy into the ranks of their nighteous servants."

Place group year 50.

The Propher Agron was the brollher and assistant of the Propher Moses He aways supported his bindine. They depended on each other Together they taught the fruth and the good te people. They also riete as of Pharach the powers rules of horiers.

He millienced the people by his good voice and speech. Everyone was amazed of his speeches. His brother, Moses was isper and people could not linders; and

his speeches very well However (he Propnet Aaron distinct Leli that "Epeck better
than Moses so am a petter Propher. He
enew hat the most important thing was
delivering he people the message and
naws informed from by Allah. The prophet
whoses and Aaron believed that if they
support each other (hely will achieve grea) happiness and success.

He nover felf jusious and sakt. TWhy the
holy book which Allah revessed to my prother Moser was not sone is me? Institution he said. TWhatever Adah gives to anyone is beautiful and supported his prother the Propher Moses as the time He showed as that all powerful enemies can be determed in they hand injection against them Those two brothers became the prophets has Allah sent His greetings.

The traphets passed chrough very rough times. They laine all ross with people who his remission in them, even insulted them unbesided in Mercal spot beated our Prophet hardy. They denied him and even sandared him and Prosther telt so hurt and lad, but he nevel gave up celling them about Aso. Our long to in chaoter which rath about how he helped our Prophet in those hard times anothow he relevant his heart. He informs up that there is easiless flogether with every hardship and we can inverting them is we become patient. Apart advises us not to wante our time with useless things and shart a new duty whenever we are done what we do in this way, we can be rappier and more successful. If we want to be a hero like our Prophet we should read chapter althrohim as well we should understand the inearing of the chapter althrohim as well we should work hard and never longer in althrohim as well in our helper as the care.



#### n - - - - -

سم معرخ لَبُ مُعدرك ١١ ووصف عنت ورزك (٣) أحد كانس فهرت ١٢ وراكف لَث دكرد ١٤ قال مع معمر يشر مه الأمع لمسر يسر ١١ قراكف لا عددالمس ١٧ ورائي رمد دراعث ٨.

#### r e e e r r e e e r r k

#### Merchul

- e wid We not expand for you, will withan mad), your breext.?
- 2. And We removed than go, your burden
- 3 Which had weighed upon your back
- 네, And raised high for you your repute.
- 5 For indeed you sharps up swill be, ease.
- in Indeed with hardship will be lease
- 7 So when you have finished upon duffery. Her stand up
- R And to your cord direct wown ongog.



#### Are you ready to win?

For the seal of prophethood, you have to pass through necessary stones and reach the seal of prophethood. Later on, you will find the meanings of the stones you passed through and you will put them in the correct sentences. This challenging duty will make you achieve the fourth part of the medal of faith

Let's start

# Bonng Evergetic Different Gmah Amanah Amanah Interested ablight

Interesting

<u>..... means in athforess. The prophet lare extremely indicate people.</u> They never be:

Poor

₩ ttg:

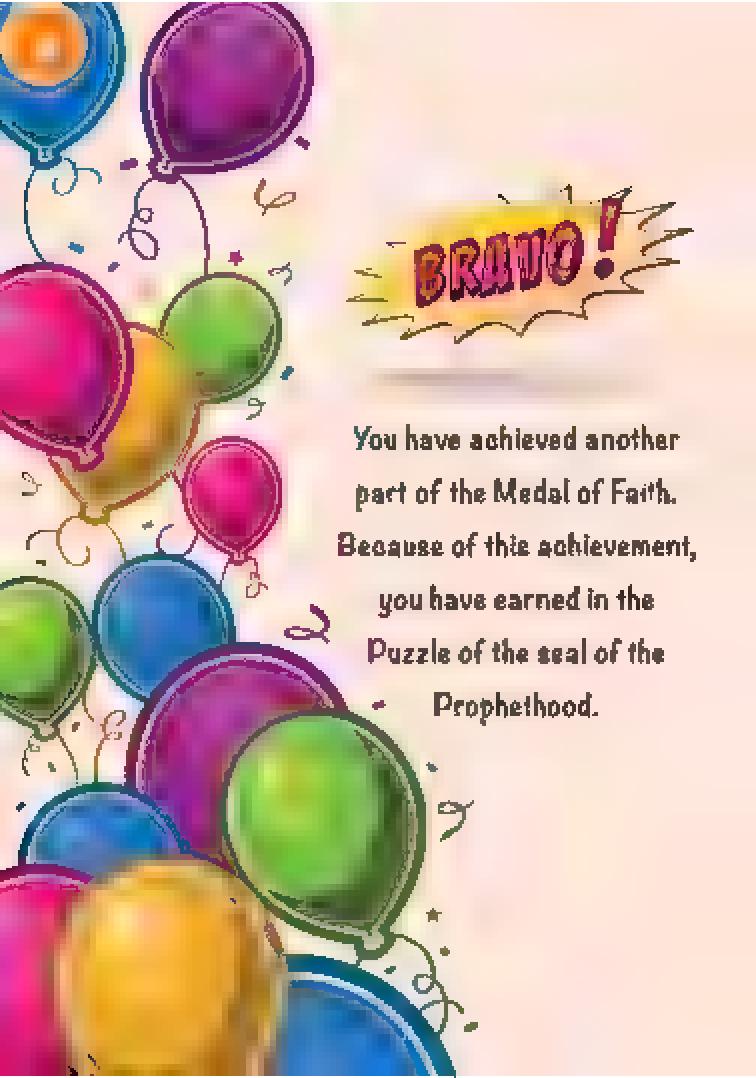
Cadmi

means being trustworthy person. The prophety were people who se words and deeds were trusted

Bod Jeve Jost Je.

means so arrant ing too he prophet never commit ea sino openly or hidden.

means do work glaimessage. The Prophets delivered the message that they encived from slight a people without making any change.



# Stoge of Believing in Hereefter"

# ر تدين يُؤمنون بعد لرن بيدوم كرن من فيندوب لأجرة مُم يُرفئونَ

And with believe in what has been revealed for you if Muhammade and what whatevealed perfore you, and in the Heren/ at they are certain on justs, small and analysis are performed.

me which will gart with resource true and will ast tokever. Believing in resource on after all people we and rewards and purnationant in netexation is one of the necessities of heing a Muslim.

Fur Lord related the Earth for us. He gave a lifetime to every person we crepted this wall come is given to them to show whether they are good or bad. When all, people's stellanes end, the duty of this world will also end. But lord will destroy this world which He preated from a thing at the end of this world. When they games Angel Israhi will, usew Sur and the end of this world tray destroyed, When Angel Israhi will, usew Sur and the entits will be completely destroyed, When Angel Israhi hipsy Sur For a second time all people will be respectively.

As people will see the result or their good and bay rice(). Hose whose right were violated will get their good decay to their people who illiporesised people will net others will give their good decay to their earlier the right and the wrong, the good and the bag will be distinguished. Hose who do good decay will be rewarded and get their give and good on a their examples and and get their give and good on a their examples and will be rewarded and get their give and go to the principant and will be revenue at the decay of the decay give.

This is cold as by our Prophet,

Twhosver has oppressed another person concerning his reputation or anything else, he should beg him to forgive him before the Day of Resurrection when there will be no money to compensate for exong elects) but if he has good deeds will be to ken from him according to his appression which he has done, and if he has no good deeds, the sho of the oppressed person will be roaded to him." General season will be roaded to him."



#### Do You Know?

Not all not ask about the deeds of other seatures in the world. He will ask only the deapes riseds Because our lors valued people and gave their response solution. Both the will be asked according to their responsibilities and establiquence of examples responsibility of duritors a helping the partient a lorsal treatment response of the responsibility of duritors a caucation to the codes. Bothers response of a section of eachers according to the responsibility of duritors according to the codes. Bothers will not be asked for the responsibility of duritors.

Because of this he one who beseves in the recention and very carefully. He knows that he will be asked of everything he does in this world. He does not treat anybody with injustice and works to do good all the time. A Musim, who fulfilly this happilities, achieves another necessary quality to decome a here.

# Curios ty Cf The feet et

The first time that it was wondering how resumes from after death all haupen meloug, he asked Ajahu filling one Cap you show me how you resumed idean neople. An a Aja say, "don't shy policye in wo?" And the fropher librarim said. The endoughthy ord, but wonder how the haupen And want to see to energy and set for therewoon Aja said.

Take All back a encause here implied towards you when recomment here
with their into a cress and then so the partion of their on every full and a,
were, negligible one to you mhave document has Avail to Al-Migning, Al-Miss

Take All back the second

Thereupon, the Moune Acaim fock round are relied them are as Allah commanders of entirely died, the look them pleases wing: Jegs heads, and Jeff Liem in Atheren injury and Them he called union Aleit. Joint he pieces of bitos and threy laive to him fighty. The Prolihet brahmmas amazed, Afthat mother lie (leadly under look how fight mealles and resurred). So like its we are listing in the sounds, mind the pieces.

out time one: We body will turn into dunt in our grayes onen. Allah will be dathe

weo again. We will go to our Prophet.
Muhammed Joyhuly like bods. The last who love our Prophet and live se who love our Prophet and live se him will run to him happily and gather around him. Because the se who really love each other will be rever be separated, and will be regether forever How nice.





he words judged helder and their meanings are given to the introder.

Death: End of Heterie in this world.

Gravek Our place after death.

Buzzah: Our bene in crave

Feat Sur Brownia of Sur for the birsh order by the angel state and the sign of beginning of aftering

**Quarter light of the world?** Quarters and eart and end it everuthing

Second Sur Released of Sur for a second crist by the arget grabit and perfection of a highard.

Bailthufiesume files it all neople in the researces in their words renund-

Hashr wathering as people in presence of Allaha

Book of Deeds. In mosels in which all of our Good and bac ideads are re-

**Judgement** Everyone's getting the result of geod and bad deeds

Mizzn (Scale): Measuring all gives and bad divide perfectly, without any
matake

Help The place of regret assausativess.

Paradise: The place where the people whose good deads are more will go. They will be remarded with gifts and presents there. The Place of peace and happiness.

Students are condequinto two groups Hach group writes down the worits given above in small cards in shores. When leacher makes a sign, each
group throws their lards in their places mixed. The group which put, the
group that we happen in the attention of the correct chronological or
iter was. The studient's applicable the warning group.

#### Let's Go To Paradise

Proce who read the world that Allah lent land collowits principles

Those who try to live by taking our prophet all an example.

Properties of a service of the servi

Those who isten the rangithers and athers and never compani.

Prose who like helping others and doing good deeds.

Those who wart old and sick neople

Those who or not preak the heart, or thee french.

Those who live with limiting race and always fell the truth-

of Those who are merciful to animas:

So those who are in this world like they are in Paradise.

#### Good News To You!

Allah created Paradise for us

He filled it with besuitiful ble lsings and great gifts.

If we love everyone in this works and make them happy, we will be happy.

Rill works will be a section small Paradise.

Turn reards will be hired with peace and tranquistic.

Atlah will make us to see the results of our good and some it behaviors. Our good deeps will welcome us in the Paradise as ageless and asting gifts.

How happy to the Musims belowing in the rereafter

#### Be Corefuli

👢 rvere i also telli.

It is the place for those who segret for what they did

ne place sou hose who suffer cardined said.

May Allah profest ur all from Hell.

May Allah make its among those who know what is good and the unith and do them, Amin'

# I Continue to the property of the property of

The map has get a series or a series of the light of the series of the s

The production of the producti

There is a chapter in the wall are put in all thou, the Here are in the put formers, and insight of a lifer chapter appear at the first map of Allahi terminate of plant, handpiers will some subalterial keige president in quest, на јеју и и прај устраусти и при по бре и кадтел Прад дод на не реј prepared when a quest comes out name. Again quest is sumo quar note: ק security של של של יותב לוויים און און און אינים אויים א creating to interest, or Alan laught has been been as any errord seems are more years being say part populations pecause of the worling feetile.

تقارعه ١١ ما تُل رهه ١٢وما دريتهاما بها هه ٣ يُومِيكُونُ بنَّاسي كالعراس لمبتوب(١٤) ونكُونُ لجال كالمهن لمنقوض ١٥٥مَ من لقب مواريم ، ١٠) فهو في هيشم و اضب ٧ و مَا مِنْ حَمْب مواريعة 

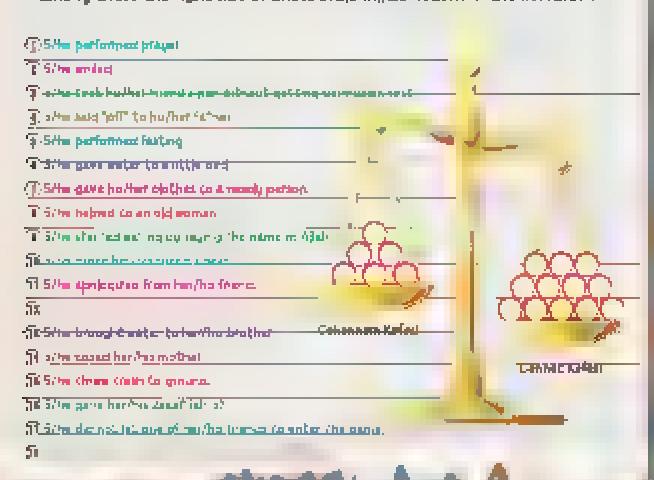
- ha Striking Calamity.
- 2 What is the Sthiking Learning.
- 3 And what I an make you know what is the Striking Calamity.
- 4 If is the Day when people will letike moths in the real
- ਹੈ। And the mountains est of the worl ਜੀ।ਜੀਵਰੀ ਹਨ।
- 6 her as for one whose states are heavy with good, reads. TERRISON SPEASANT FO
- 73. Built ha for one whose scales are agnit.
- 9. His fetuge will be an abuss
- If and enail an make you know what \*hat > Killia Frei inter veru haft.

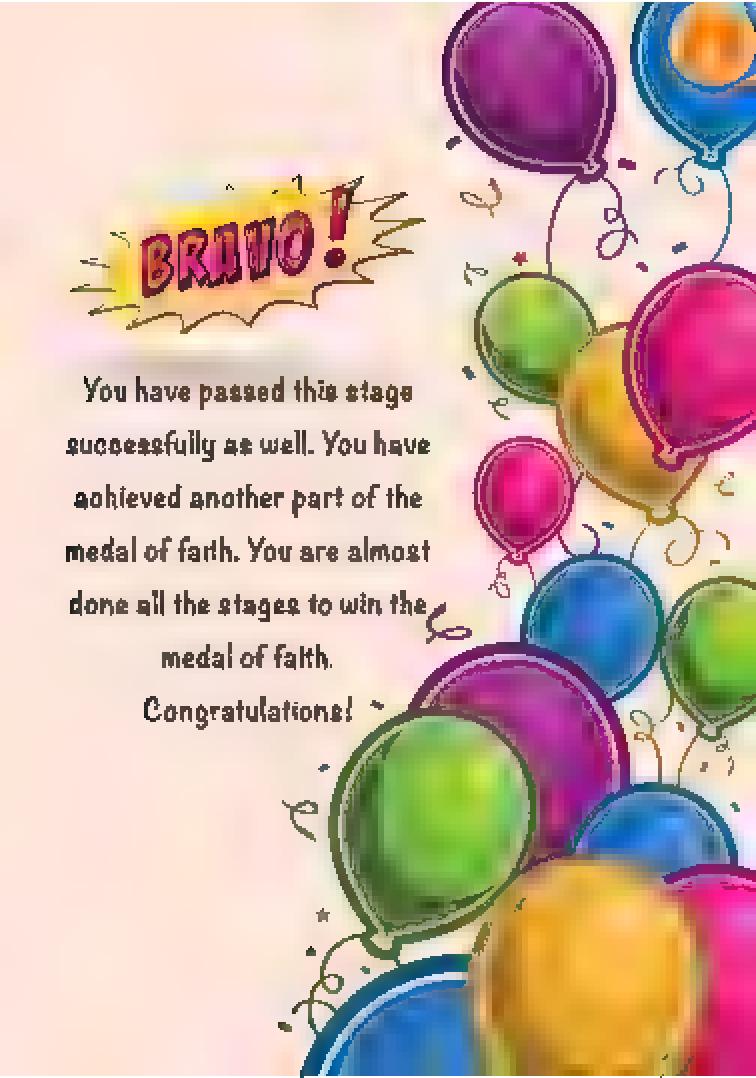




#### Are you ready to win?

In fact, a Muslim can turn his life into a paradise with the way of his living in this world. By this world. There are some behaviors given in the list below, which will turn both our life in this world and in the Hereafter into Paradise. In addition to them, there are also some bad actions which will make our world and the Hereafter uncomfortable and miserable. Sour task is to put the good deeds into the right side of the scale which will measure the deeds recorded in our book of deads in the Judgment Day, and the bad deads into left side of the scale Put the good deeds into the Paradise side, and the bad ones into the Hell side. We hope that you will be afford this Paradise side, and the bad ones into the Hell side. We hope that you will be afford this paradise side, and the bad ones into the Hell side. We hope that you will be





# The Clays of Believing to

#### heleke in gladar, Drust in my cord

Harles means it a make known everything and evaluation makes we have the reafest were also annot move with our to a lowerige out to any expert the little and the lowerige of the lowerige o

A at leaser people as niengeni heing: reople have the shipty thou tinguity between a so the basis Their and are timely by let as end and an interest the line was, it will expeat whether people will be as end now good and other hends of our notification of the send of th

A 2- hower peripheral more and mant the edge the congestion use lied more than pages and the energy that the page to them a quark way. If a version works in its right year one is related them a fine time who should weakly again the superioration may be recognitioned appears by anothership to be me good thengs."

ht le who net eve in quitar know that if any thing happen it. Then it is nom-Allah arks erail aheagt wants the sign consists at the high began tip attention ask refuge in Allah and depend on Him

A Vortim who he eves in quital intere is eight epent when he does some harg but. He ask to triviage in the Arab and the read to the call to the sales of the sale

A was introduced in gause, and fine in any large and large in the author.

Washington a hero with afromorphia

Indeed, we all humans are not enand special realizes the ender our responabilities and deleve in this arion in units feeds where he sea let up let up en entits we arrue from the served are supple to like the work are the tereafter them as reopte and arrue again industrials.

provided the provided the provided and even anciety as one of the performance.



# Goodnesses To The Heart Badnesses To The Trash



How the hosen size is people How duty in this game is to separate the good and the headt in behaviors nomitive wrong and the dad mes in order. This firm by you will write down he good and he people had behaviors on small papers. Then you will write down examples of the bad and the wring behaviors in small papers as well.

Now, it is time a straw we heavis on the ground. Then is a size wo trash and and put the nion two different corners cells now the papers and throw there in the modifie

Then eacher choose, two tunerus and they start collecting the potents with the immand in teacher Tiley ampere in putting good because the heart and bad ones to the trask tank. The time who collects more papers in the heart which

Well kids, we fare many to continuous was there logic it your rehavious or the heart and let all the bar ibehavious ground in we avec and the womens



# The Comeros fre Recording

There are lameras continuously recording how we behave and what we say on the path of desting written by Agah. Allah makes the angels of kiraman kation middly this duty. These angels continuously record out good and bad behaviors as threy are. The capes recorded by these hameras will be presented infront or everyone without anything missing practical time. In that day, whatever we said and did will appear before its

Our Prophet; says.

The feet in Arah (slave shall not hove on the Jay of Tudgment unto he slasked about four things)

about his life and what he did with it

about his knowledge and what he did with it

about his wealt, and how he carned it and where he ipent it on,

about his body and for what he work it out in more space is



have spent our life with good, some thand beneficial things. Everything we did will be refer the on a type of screen. Even the things which are done secretly without seen by anyone will be itearly revealed. If we spend our time with good and hearth things our points for faradise in other words our good deeds withinknesse. If we keep more than we need, or play games at the time and waste our time our good deeds will be jess in ract we need so much good deeds hill be jess in ract we need so much good deeds hill be jess in ract we need so much good deeds hold be abse to either Paradise.



In lat tour body treated by Avar is entituded to us by time for not gave our owny is us is like it combined by in doing good needs. If we do not care the bodies by eating more than we need or eating estiman we need in the brushing out treath or not learning sufficient and have we will be assumed those who can need protect the owny entities our target se points rewards those year we have our bodies perfectly, and perform projectly sufficient the owner we have our bodies perfectly, and perform projectly sufficiently deviced the learning target to many target se points deviced it we be enthined and on beneficial things we will get so many target se points deviced it we be enthind on give lake them will be alway from daradise thay foliably output as the strong places with the lake we will be alway from daradise thay foliably output as the strong such things. Whereas, it is hear given the body to us, earn Paranese with it.

In audition to this we will be asked about where we have carred and ment out money lave we sheat someone else involve on have we earned it by our we effort a lifting earnest by earning of her occipies right our many is point will immediately be invented the person whose night was used. If we carried they our own efforts our points will increase Then it will be her ked if we have soon our wealth our points will increase Then it will be her ked if we have soon our wasting it and hard ways if we have soons thin good autises out how wasting it and hard them with the media, neoptic we will be really tich in the neteralities coupliest gifts foods and drinks will be a. As in the Paradise for heapt likely downers those who waste increases angly and gover shore anything with copers will not these beautifully may. How back

nere is a chapter in the Qui an opted as \$2-/el/plan. A/power made to expende or each the world in this chapter and cells its what will happen when the end of world in these People will be resumented after discurable ven the simplest good deerly and had deads we surely be revealed. Nothing we are tooklen and everyone will be held an ountable for what they have done fore is chapter as Zagajah which tels these things.

د رئرس لأرص ئر به (۱) و خرجت لارس ثقاله ۱) وقال لانسان د له ۱۱) يؤسد تحدث خبارها ۱۱ بالأربات وحي لها م) يؤسد يصدر شاس كشاف يُرو أعد لهُم١١ مس يعمل معمل معان درّو

### عيرًا يره ١٧ وس يعمل معقال درَّهِ سرٌّ بره ٨

- u When the earth is shaken within. (briay ear) housike
- 2 And the earth discharges its burdens
- 3. And man tate, "What a teropo; with it?
- ч, That. Day, it will report its news
- 5 Because your land rest commanded it.
- for Their ray, the people will depart, reparation unit a nafegories) to be shown (the result of) their deeps

So whoever does an arram's weapth of good will see it.

8 and alroever does an allom's aeight of evil mit seeks.



# Lepending On Albh And Trusting in Pim Tawakaul

Phose who bedove in Alah and trust in time aways decome successive Allah swelly helps those who believe in trust in him and asks the help Because the Lord always wants in to be gone and happy.

Our Lord created Paradise for us and invites us there

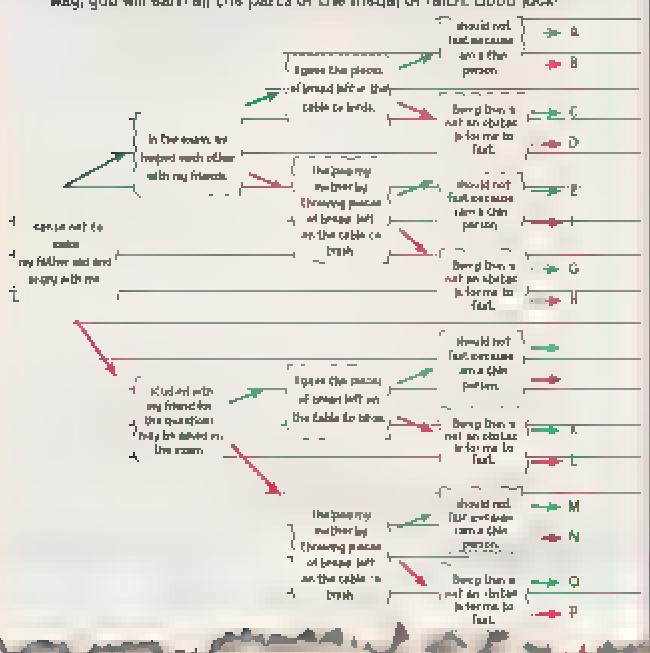
Therefore out that is on its consequence someone who deserves Paractise out believing in Atlah and worshipsing time, praying, rasting, reading the Quifar and having good morethy.

Haw happy of Gap hieroes who gains Paracise!



# Pill I

Now your duty is to follow the green arrows if the behavior or action given below is a good one or follow the red arrows if the action or behavior is a wrong one. You will proceed on a path by following these two rules, not's see to which letter you will reach in the end. If you can follow the correct actions until the end of the path, you will use your willpower in the correct way and earn the final part of the medal of faith, in this way, you will earn all the parts of the medal of faith. Good juck?





The letter J made you gain the Medal of Faith.

Now, are you ready to know how to protect the medal you have gained?

So, let's start learning about the acts of worships!





Are you ready to protect, your meda of faith

earn something, one needs to spend effort. It is also necessary, a spend

effort not to lose it.

Naw, visition a project surfredatof fait,hi

Action worship are but shields it protect our herough (hat we have a,thield well desiral performing (he and of worship), we develop a sand of shield around as which protects is from all known of eV. By this way, we get at ronger

Dogou know how? or unisigou have to pass through 5 stages levery stage with make you stronger and protectly you from harmful fact, or varied dangers.

Now it is time to raise or put on our shield





#### Kalima Shahada

Coulare that, am a Musim with my shield of Kajima Shahada.

When we lay Kalvira Shahada our first shield embras as us

A person who says Karvira Shahada becomes a Musim!



A person who leads keema analogs reparates himself from everything that is along and bad. In this way, a Musim ways that he lertainly believes in the existence of Atah. Owner of everything,

Moreover one who regularitims wishade also states that Muhammad you are the upon type is our Propositional he is also a servant of Ajangust like we are the saging this statement one emphasizes that he tried to we just as our Prophet taught us to do good and heautiful things and to treat every new things from tow heautiful till to he a person who leves Allah and trusts in limitary or protected by Alah Let al. say folias Shahada Cogether

### الشهدُ أَنَّ لا إنه إلَّا الله وأشهدُ أنَّ مُحمَّدً عدة و. سرنه

"Arhahadu en la daha dialah wa ashhadu yang Muhammadyo abduhi. Wa Rasulahu "

has no partner and item witness that Munaphread is its Servant and Messen-



# Umar's Ralima Shahada

Everyone was feeling afraid of Times ibn Khattab before he embrailed is am Secause he was very strong and user to hear and home opners when he was angry Hertelt so angry when he heard user our Prophet at their ancestors religion and brought a new religion. Without his station, he decided to follow Prophet. When he friends saw him in rage, they said: "You should first oneck your sister. She changed her religion as well and persons a vision?" When he heard this. These ibn Khattab, hanged his offertion to his sister's



nome When he arrived here he heard his sizer and her husband loudly reading the Quran When lines heard the Quran he laid how beautiful the array called intermigrant. He was influenced from the Quran and arrayed room what he heard However while he was list eving to the Quran he was entaged again and said. The lambet oppose out and estors region and capital let them follow the heard sister's residence her home minage ite was another to its esterand sister's residence. He shoulded a line many even stapped them

hely po (h said)

"This is the book of the religion we believe it does have a look and read if if you want. After reading the Qur'an. Amar realized that if was quite different and peak of plook, the emmericately sell off to was our Propher. Musicus who saw his amount els so atraid. They discus we and each Tit he withat if the marking to attempt to hurt our Propher. Shows we not jet him enter the Propher's presence. At that moment, our Propher, is a time to come to lying.

markneeped cown directly when he lattle to our Propositional and said. Tely me about the younge Because he was amazed by the verses of the States to much that he deeply wanted to other them again and again. Imarisas, it his a such a tress if yi book it, carnot be an endy a humar deing! This is a book

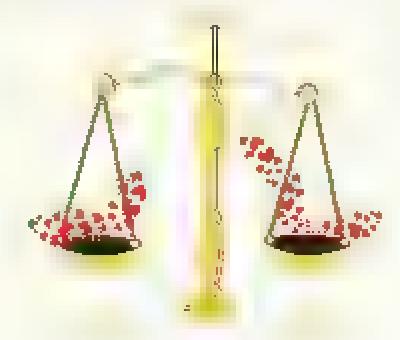
from Allah 1. He wanted to selloine a Musym at chat.

moment— en our Prophet (pught him Kajana Shahada Anu Jimas convertinu us Islam bi<sub>s</sub> sal<sub>a</sub>ng "Ashahadu an la isiha dallah wa ashhadu anna Muhaminadan abduhu Ma Yasuluhu. Afher that day, everything started to thange by reading the Qurian and listering to our Prophet in time simple understood that it was known to arithmanger. He started to pray, favor and give alms and change. Every passing day, these acts of worship made him a beccer Mushin. Whenever a bad thought to ame to his mind, he was able to meal them but of his mind fast. Bad people were not able to approach her italies Shahada, has he saw as the time and his worships protected him like a shield.

After learning Kajuna Shahada and peroming a Musers, angry limst was gone and a lovely, understanding and helpful limar came in helpface Evenyone started to love him.

that herame a caliph after the Prophet Muhammad passed away, Ke miled people with justice in the right of what he learned from the Qui an antiform out Prophet puring a wring almost notine contribted a trine Everyone started to follow him with great rave and admiration.

This if-minder and evil people continues being at an oil trian and trembling in his presence.





# I Am Strengthening My Iman (Faith)

Students go in a partien with their feather where they an End free granches Everyone spart, looking for small prenches—hose who find a brainin says Kalana Sharhada and some to the feather.

After every me finds a pranch and brings if to the teacher he hi clause or the branches in his hand and rays. Now all of us have large to but it is a lat weak. Think Can it be broken easily?"

So let the something to divergither our ladis

When it is said prayer Saraus, students can to the right, when it is said Fasting (Saraus) abudents from to the left when it is said Ami: Zaraus, students from issuance, when it is said. "Agrimage insign the abudents from behind, and when it said Krook morality," students can be any direction they mosse.

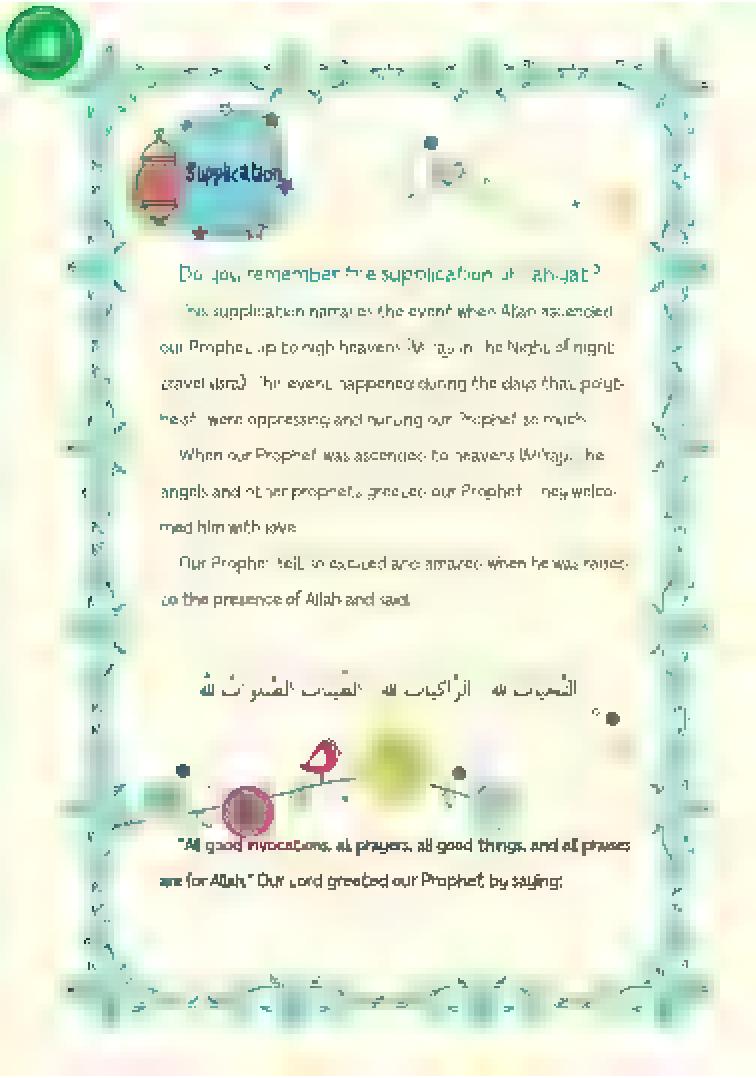
hose Who find a chanch say Kalima Shahada, and public onexit to fine the violo branch

When they are done logerting, (see reanches the teacher asks "Now hold all of the stanches you offerfed My to break them a above Flan you break them: No you can't can you?

Then teacher continues. Our faith exists with Karina Shahada, and becomes stronger with worships and good rootality like these pranches, it becomes so much stronger with other branches that no one and nothing can brank them. Dayll and eve people cannot between them purely with either

We congratulate you of New you have strong tenth and you learned how to protect it in the best way.





### لشلام عليث آليها اللبئي ورحمة الله ويركانه

O Proposit Peace, Allah I mercy, and My Dessings be Jipon you. Its Prophet distant respet his amount Mallawers, at that emotional moment and sale amount in ely.

Iφ

#### لشلام عنينا وعسى عباد الله الضالجيس

'Peaule be lipon in any at good slave, or Atah'' And he mentoned in in this beautiful own Angels iked this peautiful dualand they started saying Kasma Shahada with joy and happiness

#### اشهدُ أن لا إنه إِلَّا اللَّهُ وَأَشَهِدُ أَنَّ مُحَمِّدً، غَمَاهُ وَرَسُونِهُ

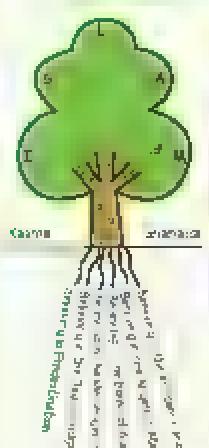
bear witness that ichere of no god except Allah His line He has no partner and libear witness that Muhammad is His servant and Messenger. The Whole Universe exhaed with these words

All wasses gained strength against the turtures of the polytomest by this event. They attained to each other and said Kaivna.

Shahada much stronger. After this event, they did not give up saying Kaivna Shahada no matter what happened to them. As aways, Musich: became victorious in the end.



## The Tree Of kalima Skahada



Duri and tells us about the thee or Kalima Shahada in the Qui an.

ave upt not runsidence in Alast present. An example invaking, a good world like a good free whose roof is firmly hadd and indirections into initial present. The say it renders such in it as one ume by permission or is ord And Alast present. examples for the people that perhaps inley will be remediate. And their ample in a bad with is respectively about or the people from the surface of the earth not have gang surface.

has a brahm with a

When we say harma Shanada, we want a tree whose sympthes reach up in the sky the smark of our tree be into stronger when we sterf into our daily prayers. When we hast give allow and perform a grimping the stong branche, of our ree street in towards the say, by means of our sour

worlds and thehaviors, our three produces many leave land fruits.

The free of raidh comer into each emile by laying daying Shahariz the reds. After they are the principles of manches that reach up in the lay.

Happie Welhaye epined via our shield developed by laying Kauna Shahada protects us.

Maintell's get it: Work its proter transistreng\*hen \*
Hou can pass in sugge (4 selving the illowing purion

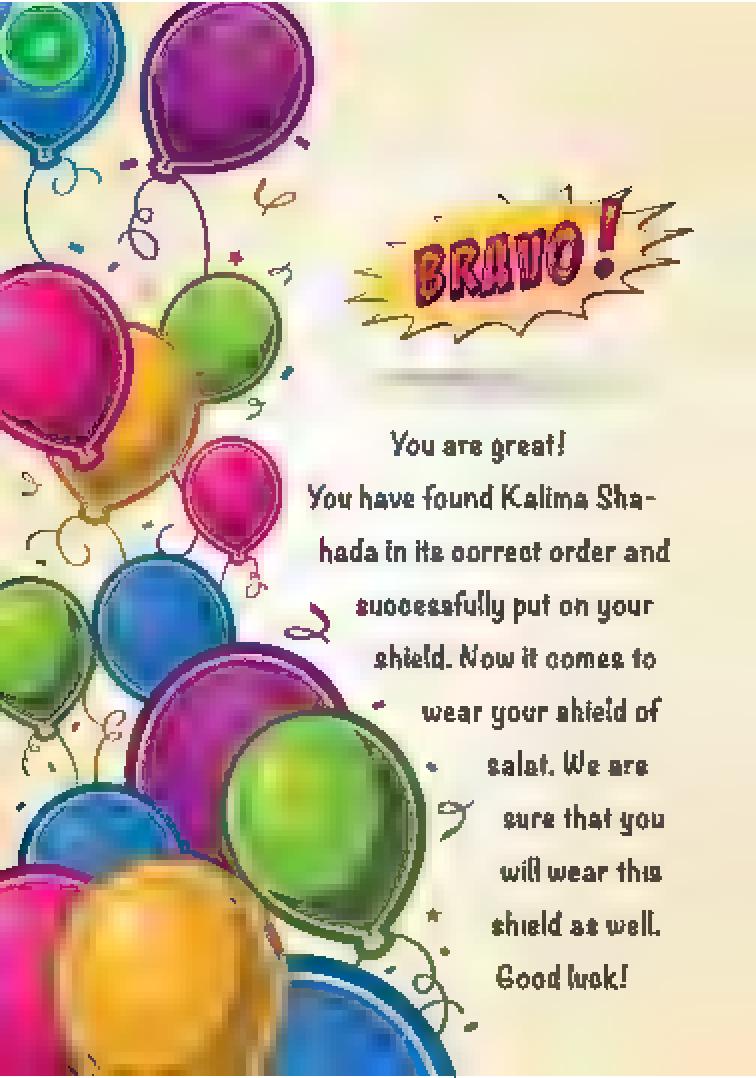




The kid or this above wants to have a tree of man (faith) To prant this free remedy salure Standard and some words of Kaling Shahada are high-correct than salure. Can you have where they are and too them in user correct index? In this way, you can sale him say Kalin a Shahada surror by.

#### Good justic

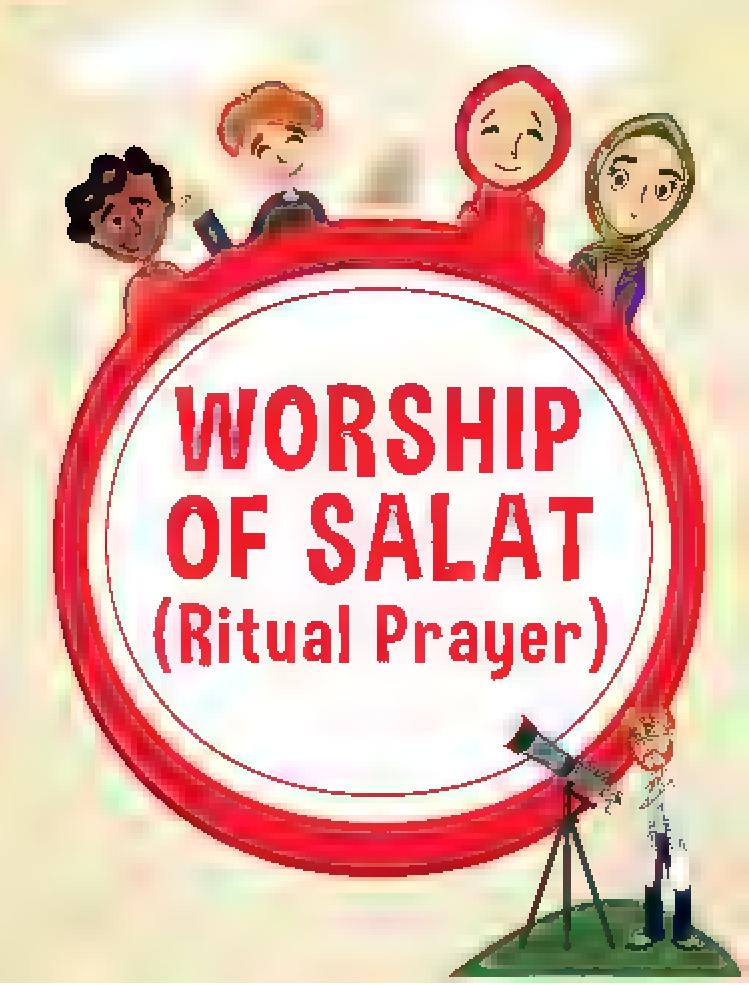
	Where	What is curitien
_	in the grass	Ash hadu
Z	On the trunk of the tree	
3		
4		
5		
6		

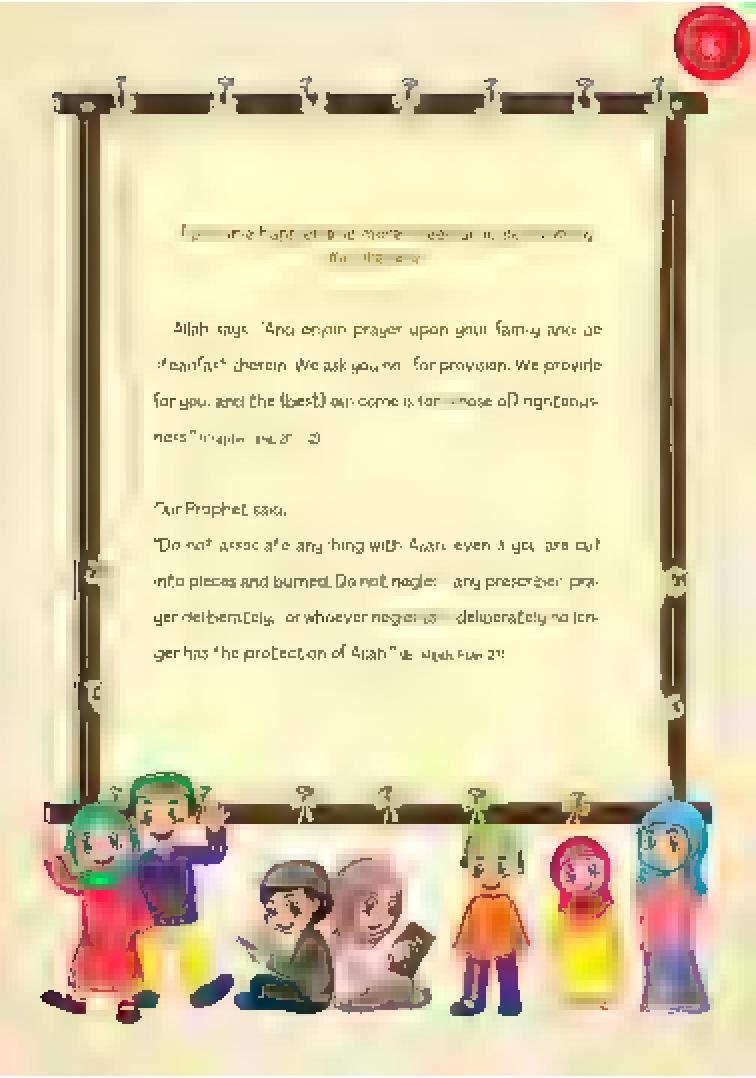












#### Hea, Salat is Protecting Us...

We wake before sunner and perform Saiat at Fajr ithe liawn Prayers to make out our pleased with its We will half or good energy by threathing the clean at at dawn By this way, we can think very fast and easily find the truths. We are easily to with homework and dates, and its not get easily fired when we play.

Which we are in the micidle of the day, we perform Sarat an Whithrithe book Prayers to get closer to Aljan. When we feel area pecause of hot weal her hardwork are out classes. We perform whose sabjutions, then go to preyer and feel relaxed. After the preyer we can happing continue out classes are likely.

We pray Saya ( a HAsh) the cate Afternoon Prayer ibefore sunser Coles ofess our Chankfullows to Allah Tim theories goes away and we lee full if neade. Allah increases His help to us and gives its strength to finish our jobs with patience and mile good way by this way, we can play pames with our trience away from bad words and behaviors.

At the sunset, we dray Sajar al-Maghrip (the Evening Prayer) to earn contendeuness of Alas Dimneart get Flied with peace and transplining and we lest uranging to do our duties and help our mother and rather at home

We may Salahan isha othe Night Prayer when speping time comes Dark ness of high it illaiming on by the eight of prayer. We think about what we do during the day and thank Alah for our good behaviors and for the pressings its gave us. In audition to this, it we pray Salat as Isha and then go to deep wive we are in the stage of eudo. This is we perform prayers and in a next meming har good deeds nontime to increase even when we speck by this way, we lar easily wake up for Salat as Fajinheyt morning.

Jo you know Sela, is an act of worship that we perform pyring, nour nody and heart. When we pray, we now only turn out heart to which but also do the physical exercises that we need to do every day Salat on the one hand streng there our heart, and on the other hand strengthers the must less of our neck yous, arm and leg, there are so many benefit of performing sala. Sten't here

Glace is have Sna, We are performing prayer so much!!!



## Here is the Map of the Shield of Salat (Prayer)

With this map you have earn the limes and the number of rake a logicles) of prayer easily. Every times the shield of short wift ombrack you and strong her you more. The shield of prayer will protect us from all kinds of baceress. Our fronts is said when he was speaking with his friends.

The characteristic at the door of anyone of you and he sook a bach on.

Eve times a day would got explice and diff, on him if

The companions sale.

Two trace of circl would be left. The Prophet added.

That is the example of the five prayers with which Allah work out campails:

or deeds a new warm.

How beautifully in The shield of salar kergos as away from backess and all unit same lime cleans as from the land strengthens is

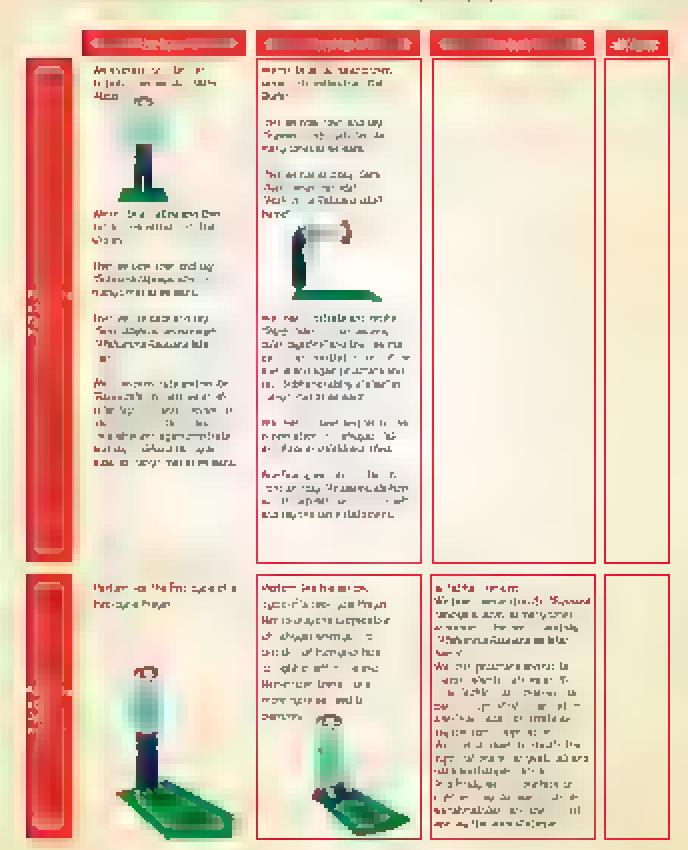






#### Tajne Of Prayers Cucle By Cucle

If you were no cause removed, you can perform your influstrations on a correct way by this way, some contexting shade perfectly, leaves you. For it despet apply respect to any your presentage from about marking and back charge and back charge at the stand May Aldress on the group agent.









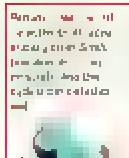


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Parkers the Hallester

or an alleste a re

they are complete upon

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# The Way To Be Together With Our Prophet In Paradise

Che right, riepia who javed our Prophet, more chan any hing and become very happy, a serve him wasted for our Prophet. As he snew that, our Prophet, was going for nome to mosque for Dawn Prayer, he mad prepared his water for evolutiably tray. He tower miswaig of okt potentiably and mis prayer rug (he right hefore intolly, our Prophet, appeared in aront, at the deor, reliabled at, Rebas and greated him.

Everything was just, as Rebas earlied, If, was such a peaceful and spriftual right.

Vasijer or une anwerse was performing actulison in from of him and we≿ie was polaring

mater of him that moment was on eless for weblande was reasisting pouring mater in these beautiful thoughts within our frogues himshed performing his absolution weblanders dave him a tower and suddenly these daught each other's eyes. Rebail Felt embarrasses and bent his head the Wessenger of Allah said.

il Rebia: What do you want en Kebure for your liet vice.

If was the greatest chance in Rebain life.

Wash to be with you in rankdise. O'Messenger of Male

Don't you mant anything from the world?

Warn't Colbis with upon in Paractice. DiMessenger of Male

The most celevad are so Allah Our Propinsh and so like with our Paradise and who have most celevad are so Allah Our Propinsh and so Nin

Bould ited to the China big from the Han's you are something alse? Rebarraid

OMessenger of Aliah Ali mant is to be with you in Paradise.

Then the Messenger of Aliah said.

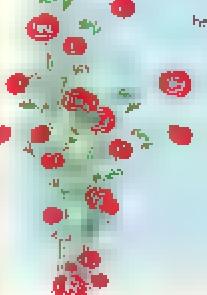
O Rebia: In that lease habit me by listforming prayers as much as you like.

After chair day, Repia prayed at the time Hell Mayed to much Rebia had found.

The key of inditative werk to elected so much. He was holding it so concuply that he dis not even wave if while he was thank

It wasters enter burster the distribution who e

Dropfin Situati







Supplication

1

15

The first five verses of Chapter al-Badarah cellus the characteristics of a hero Muslim. When we read these verses, we can understand that Muslims advance by obeying the Qur'an

Bejow is the verses start on with "A or any vim"

الم في المنافق الكتاب لا يت ليه على بنستين و" إله بين يا حوال المعتبر والمناوة والمنافق يجفول و" إله البين يواسول المناوة والمنافق والاحراء هم يوسول المنافق والاحراء هم يوسول والمنافق والاحراء هم يوسول والمنافق والرائبات هم المعتبدول والمنافق والرائبات هم المعتبدول والمنافق المنافق المنافق

- 1 Aid. Lam. 2010
- 2 This is the Benk about which there is no cloub, a gain dance for hose conscious of Alah
- I Who believe in the unseen establish prayer and spend are of what We have provided for there.
- High who develop what has been roveried to look (O. Alhammad), and what we roveried before you, and of the elementary they are contain the faith.
- 5. Those are upon ingliff quickance from Liver Lord, and it is those who are the successful



#### The Game Corner

the companies of the country of the same of the country of the cou

per reserve where we are to are my see

and the period of the later

#### Six of them repair or done during the prayer



#### he objigatory acts that must be done petive prayer

- c. Prattienties frate, spitched impatties, Ventalist, impartners, spinners,
- 2. Partitution from resident despurence frequently (as get spinores.
- A list work to save built

#### See See

- arrow bearing the streether of blacks.
- to the perfection for proper with substituted from
- It believeless. In reason relatedness in partiers proper

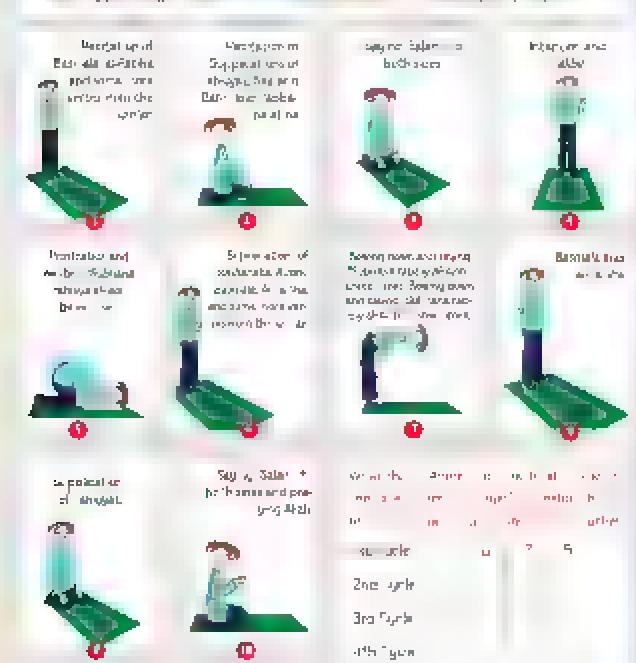
### The area regard has a residue during prouper:

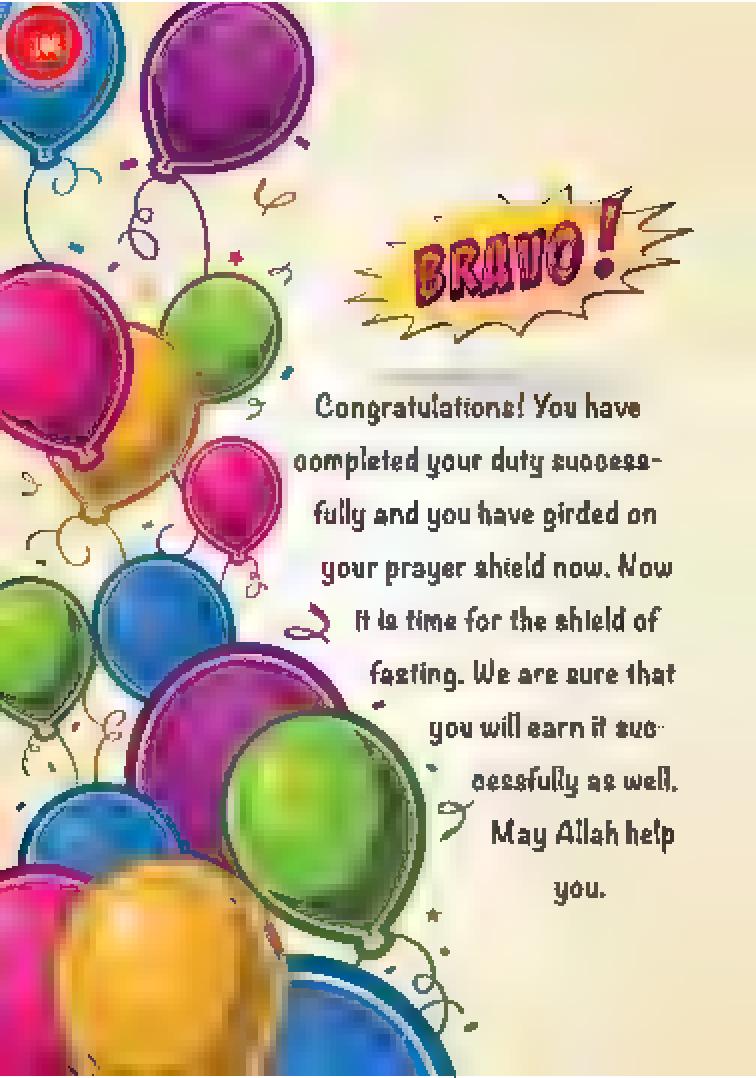
- Opening Series to my Allery Manufact to the hopeand of proper
- 2. Therefore begannic to stay standing for a wide
- h description Carpel 2 in major party lines the Carles
- a best over the di-
- h freedomber Majorik to go arms to prostration
- de baser deploys the first officer.





Armed is performing Four obligatory cycles in the large Artemoco Prayer However he is confused about when and which moves to unlike you help have by purpose the should in the longest order and mining up prayer.











# My We pener Gets Str ng hen d

Fastling is an act of worship which we perform with our usedy. From dawn similar units sunsely we don't ear, and orink any hing for the take of A)ah. The act of worship is called as testing

No avergiveng can live without eating and drinking However, we can speru our firms without, eating and drinking for a white in order folius a good servant of Ajah. When we lest in a way, we kay, 10 Atlahi i am fasting because it over douland to fulfill the command you asked me to do 10 Ajahi from to myself and do not eat and drink units sunset from all these halal blessings that you have given us 10 Afah wang Thanks foldoutor of these recessions that Bou have given us.

When we fast ske this,

- Turnbody becomes thanger and can more easily overcome the assess as time even prevents us from latching many types of diseases.
- When we control ourselves and do not on everything which love to our mind and do everything we want we do not become a spoiled of a disopedient person against the communes of Allah in other words we lan londrol our dester-inside is and attemption our will power by this way, we an shungle against difficulties
- 3 We can enter Paradise from a special gate level as Mayyan in here are awasome gift's awaiting only those who tast. By this way, we use in the here-after happily forever

When we perform this arit of worship our eyes, tongues and hearts also hast. Do you know how?

All eyes fast by not looking at the things that, was does not want as to look at.

Duriepri faz. Ing not fatteneng ya gassipa bad and yrang werda

Dur Jonque for its by got, falking bening apyone, and not, caying had and ALDERG MORGE

Dur the prit fast, log con inciding the load Feelings such as jeeyousy and heigh apgry with projone land humof realing hear broken to anyone i

Due original such as hancis, feet, and of hers  $au_i s_i$  ,  $u_i not number any one and$ not behaving budly.

Buildris way thsome becomes a land of shelp protectioned in from packess. a Sheld with this from a from all kinds of badness and wrong authors.

When we properly rasy in the month of Remarked Link shelp if ay with ye in incher months as well if provenus as from oxing backs, from and lune could Rainadan lomes When Ramadan loines again, we strengthen our shield. more, and we necome a bouter Muslan than we were before.

> Our Prophet, says us. Fast no. A a shield or a profes tilen from the fire and from committing and if one or you is fau. 9101e ting. He should alvoid quarreling if samebook should raph) or appared in thing, he Shoulid say I aim fas find "

Statement Samen. Afternoon segment middle

# Story Of Fasting

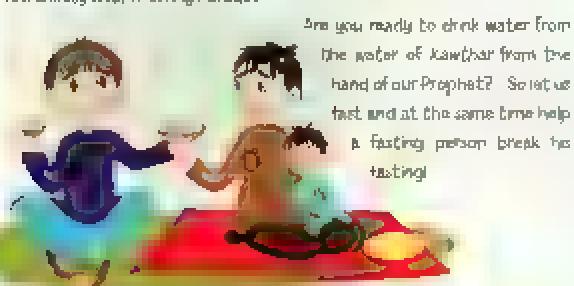
It was last days of no mone or Shaban the ware of one empanions in Medica felt the og and happiness of Ramadan they performed the phages in the Voshoe and har Moseret said to his originations gashered around him and Ostening to him carefully:

the stadow of a noty and great month, ame, wor us there is the hight of syadism. Intentition with its more stadow brain one shows and munit is Apart the latter resided in the lighter without a stady range want extra consideration prayers during the rights withoever makes an effort to get, it set so that by doing a speed dead the per smess ke sometime who high an include using act, is worsh to enclude manifely. Whose yet performs an obligation gradient a signal and performs evening shripation a stady and the stady and performs evening shripation a stady of the stady and an is a synthologous evening shows of patient evening to the second evening shows a stady and the stady and the

A poor Companion asked.

CMe (senger of Allahi Not a lot of a readle of each a long person, Out Prophet stick

High make a wooder break tracing even with a date of a glass of water shall professionally and sure that this person with a finite professionally and sure that this person will never feel thirsty architecting Paradose.





Supplications which we say when we are preaking our tastung are very special. Allah certainly accepts the supplications of those with tast, who are just and who are oppressed fluring. The Propose Munaphress, beade be upon here was breaking his asy by laying some supplications all the time.

Work of you like to learn it is special in applying a nine

If Allah for you have taxued, in the make property in how put my finish and which how provision there are broken my just and intendiction to fast one next hay of Ramadan. If Allah storages my past and turbure sins

Fir you know with what our excepted war preaking his asting arter the supplication?

"When one of you breaks his fast other fet nim do to with tried dates for they are utersed. Whoever moes not find dates, they will ten for it is pluntying. In our will be to wall says: 25 As Developed 185





### Be Careful! Don't Break Our Shield Of Fasting!

Set if we go not fast, or if we break out tast without a value of use our sheld of resting gots broken. Therefore in order to procede our sheld, we need in learn will which as is proak our fasting and which as it is proak our fasting and which as it is not

#### The acts that break our fastings

- Knowingly eating of drinking something.
- 🥵 Swallowing the rain emps of snowhakes.
- Knowingly was rowing the remaining roofs between our teet in from the labour mear which we have before starting to fast.
- Breaking fasting motakers, assuming that it is the lime in areals fasting time of fitters
- 👺 Cetring val inated of having Medicine



Our Prophet give: a small secret foinelp as to fast easily lied as see what he says.

"Whoever does four things fasts easily:

Breaking fasting with water.

Not respecting to get up for subur-

Not negled ing to take a result little in the afternoon.

Wearing perfume: Samura-Badulladhrenaer,977)



We have by games are you ready by plac-

no the Essage of the second search and the search the two words become search to a sting and learn them well.

Subsort the filtre of expressing our intention to tast and the meal ac eat. bet to starting to tast. Prefero like you are eating.

(maget Dawn, (We close out mouth)

ifter The Time when sun sets a setting it Evenies. Wayer starts and asting ences. We not out right lianually run was and and two we results Azan sail to Prayer and then we get the pating?

Variables for the hardy that he give in the nonth of Hamadan worder to expire our gratic ide to the ble sing Ajan has given to us like my velous hamas like we give someone something).

ушда Make ip sa ing performesi for the flags inaliare no, so led in the monitor≯ Катталаг песацие от heing in journey or sink

Huga, award interest enriched for secural secular and the flag of a participation who cannot ask because in Lawar, the formation of the secular sections.

The last of Kartanah Afonehier titasting for humbay: performed by a lietcon who breaks his tasting interflored gleithour a valid excluse.

#### ±TSPLA9

et is be reparated into two groups and efficiences now new words or traper and purithern etc a document of them.

as groups, hoose a tellar mand among them in inder to explain the work

ds. The feder selects a word from the box and will try to explain the word silently with gestures and motions.

ne group who finds out the word first will aim and earn some points

When all words are finisheat the group who gets more points will win





### The Game Come ... Bither Clap Or Say "Stop"!



its hear at mone of freeis class as hands we will move around until our feacher or friend stops clapping his hands. Our teacher or friend will say something that would either breaks our fasting or not

Hour teacher kays cometlang that breaks asting, stasents will at down invincible by and kay NU ST PC K reacher

 ays something that does not break asting, students will continue moving by cjapping hands

The one who makes the wrong movement we be out of the game. The one who stays until the end of the game will be the winner.



# Good News!

#### First Good An was

Tabir 6 Abdullah (May Arah be pleased with him) gives us glad telings.
From our Prophet Withpriman (Peace be upon him.

Five gifts have been given to my wryman in the month of Hamadan that, they have not been given to any of the propriety become

First On the first night or Ramadan Atlah (soks of my Ammah with night) e of mercy Allah does not punish those whom is foots of with a gance of mercy.

Second: The smell of the mouths of those who got is more genutified than the smell of music in the presence of Atlah

Parch Every day and night. Angels ask from Asalt for the forgiveness of those who taxt.

Fourth in that day Aljah inprimends to paradise as follows. The Paradise set ready and address for My servants. Their salvation from the hardships of this work and coming to My presence and pointie in order to get resultave come floser.

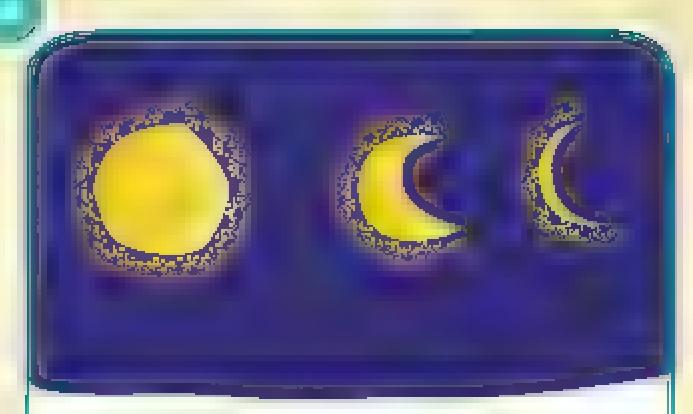
FAM: When the tast right of Ramadan Times. Allah singives also this has ting servants.

One of the Formpanions who heard the good news asked. Are you calling about calliable a great the Night in Power?

Gun Relaved Propinet upbulby responded.

TVo. are not. Don't you know that the workers are paid when they work and finish their yob?"

At that moment all Companions started lock at each other and since happing.



one that we can earn when we spend Ranzose by testing. There are so many great that we can earn when we spend Ranzose by tasting. Moreover there are some wayrise gets redden musylast are upday.

How must our level loves as and how make the site energous bolds is not the?

#### Serand Good News

We can perform the beautiful and resplantant of worship, fasting, not only in the month or Ramadan but also explantant his of the year By the way, we can make out shield bigger and stronger. This is up to us

Fastsing which we perform in Hamadan month is obligation, in other worlds our Lord asknips to perform it in the Qui an By the way, we achieved great shields and started to protect ourselves by means of these shields of fasting. Our Lord in LRBns verse of chapter ar-Bagara says.

you who have believed, delineed upon you is faithing as it was delineed upon those before you that you may become righteous.

Fast, mg which protect a strengthens and makes out sive, in the ungignerates are the ones deat are thanks supprengation, supererogative tasts are surfamed in the months of the year other than Ransadan.

Aisha May Allah be preasen with her informs us that You Beloved Propret waits a doing on Mondays and Provideys Innot seen 40

So that why but Rejoved Prophet was so strong. One or the reasons that made him is overcome rafficulties so easigned. In a helpakt of length of she was to strong them that the time.

So, let us fash as well and have a great shield of fasting like our Prophet had, it will protect us from all small of difficulties.



Warning Our Proposet said. 'You are not permitted to fast in two days.

First day of find and it is the endays of Eiglan-Adha. I work sum por it.

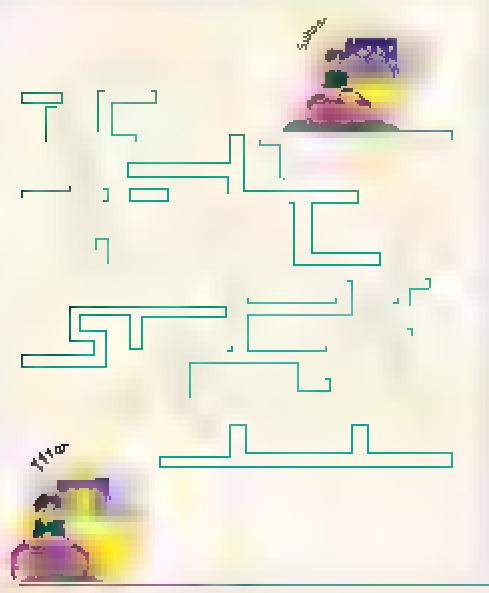
Con't fast on these tour days so that, you would break your shoic of tay.

Implied



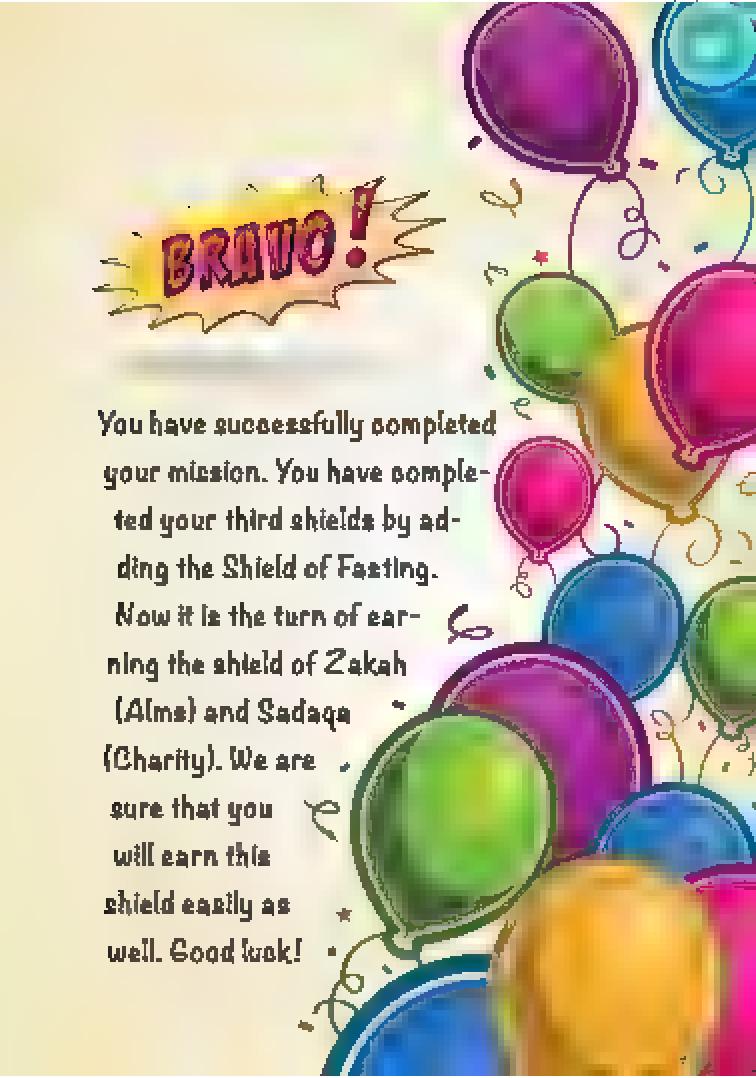
There is a restung day below an your ake our friend who woke up for Suhoni id.

time of that without makes her areas he fast?



unigi a <sup>th</sup> a <sup>t</sup>u a

by adding the Shield of lawing Now it is the farm of earning the shield of Zokah (Almos and Sadaya (Charles)). We are sure that you will earn the shield easily at well. From this





aut ato algume. This ethe of haufer al-hagara.

الد الدين اصراء عستور الصناحات واقام الصنوم و درا اركوه بهم حامد عند ايهم و V حرف عنيهم الاحم يحانون

ingeen. Those who pelieve and dough lead, ideed) and establish prayer and give /akeh will have their reward with heir larg, and there will be no feat concerning them nor they will greve

ut selaved & phei säid,

"Trofert your wealth Logiver Zakati real your patient by over, sadage than young and get rearly for the handships by praying," were spreaded in a

Zakah is an act of worship performed by wealth and money. \*\* a lither at following a following and property provide to money benefit and property as When we give takah the gifts given us by Alah nurease. It by never be nease. We become remember money are Zakay and manify.

Fixe give fixing our of our wealth are will be professing our wealth are money. Besides, when we give fakah are that by, we've insect the needs of

the people amund as and hope them if an people give uners and hanging people left in the world. All people will have full stomach and lave seam of hes in this way, both those who give and receive Zakah can happing tive in the world downer.



Two was in friends with read the thirty which were train chapter at Rum "And whatever you give for interest to murease within the wealth of people without vicinase with Aliah But what you give in Zakah, designs the church ham e or aller the least the multipliers tells very happy, help wanted to give Zakah and sadage as soon as possible in wever they do not have any money a give help were harryly able to inclimance a buy break and the money and money a give help were harryly able to inclimance.

rese two thends who relif very sac about their atuation saturder a tree and started thinking.

Abolithmatia, who saw them so sad and absent-minded approar ad to them and asset. "What is wrong, my was in hrothers withat is your thoolean?" And they are, "Sweep warat is a very note act or worship with have grown in and on unreadults. Thanks to allah we are also senemen who level as, the long-tion reunited to give vakable or epitiwe do not have money and wealth in a pecause of this we miss in many rewards and gift, that Aliah we give in Paradise. That a why we are so sad.

Also note as similed at them and said. Trayer's you heard the Prophet. More mamman appoints assing above it is a medical to you and notice forget of Do not ever real act and he sharped to tell them what he lad hearly from our Prophet.

There are that we have to be given every that or each organithat one

- reating netween people with partire is a lihatiful.
- Helping people while qualities on a vehicle of payment iff on a vehicle
   a Bigharity

- Szymy good words opubanty.
- ach sten when you go for prayer is a quantity.
- Removing romething harmful from the road sia. hardw.

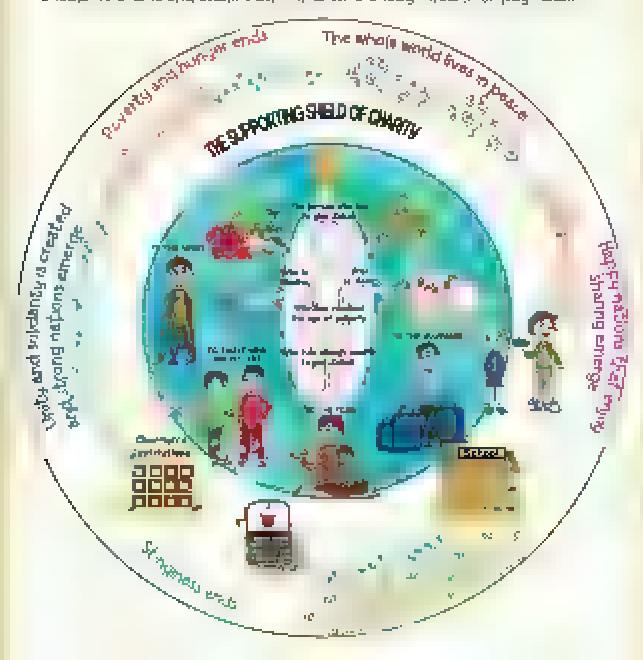
So when you do all these ruce needs. They are accepted as thinky figure do we drive you will earn tow multiple rewards and offer of Paradise points be tad?

When which fluralize finished his specific he kay whese two young are here were nappreciately and them sale exceptedly. If should remove this stone from the road not to hart sayone, and triging to remove it, and the other one way asking an old man to carry his waitf by keying. If extine help you my units. It an early it for you.

If it a salary enteren record on the SPA cheeds. Watter, Transport Adults



ners of the outline of almogramy wakat(). You can easily use your smeld of raise hyusing the outline in this outline you can find sho gives alms and that they to whom they are given and how they are given who has to know man? The chips in the morph show the person T. Who he needs to give variative understand from the inscriptions that the person who has to pay vakat should be a sane and apult Muslim who owns enough wealth to pay vakat.



People to whom we can give *zotah* are shown on the world.

What will you give as zakah الأناء ناه و الالأعمال الكانة به وهوي الاستخداء و الأناء بالكانة به وهوي الأناء با الأمام الله المستورة بالكانة بالكانة بالكانة بالكانة والأناء والأناء بالكانة والأناء والكانة والأناء والكانة و

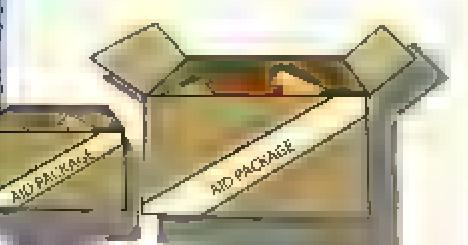
mer thandise

Charmy's the act of worship that afrengithers and supports the sheld of zakah People who do not have enough wealth to give zakah can raise then the Supporting Sheld of Chanty. In 12-s way, they can also have this great street. To raise the shek, or chanty it is enough to be good-rumored and

nice person figou want to streng then tumore you can long to the matrix bons of chanty feed the needy, and give valuation of the Feast of Framadan slow can also have a school or a water fourther built write a book or educate students.

In the way, our sheld of value whet mily protect its will be raised and we will emply all the benefits will be on it.

the work!





A triench it us will be chasen a functional wall mearby. We will find scene malerials such as long. Tee (tranche) or a king sope or raffic palm in establish our bridge of chamby.

We will note that this material or continents to whom we give that by another equalities establish a unrige per week up. Of course, we will not target to say the name of our friend and what the off is say the name of our friend and what the off is say the

For example we will give one end of the rope of our many Ahmed saying that " run downg as you with a smiting tace. At med. I rewill hold the rope and will give in to his friend saying. "Lear Adha, can helping you to learly your saving and whom as of our mends hold a part of the rope.

The last one of our friends will give too. Hardty to the trut friend and m

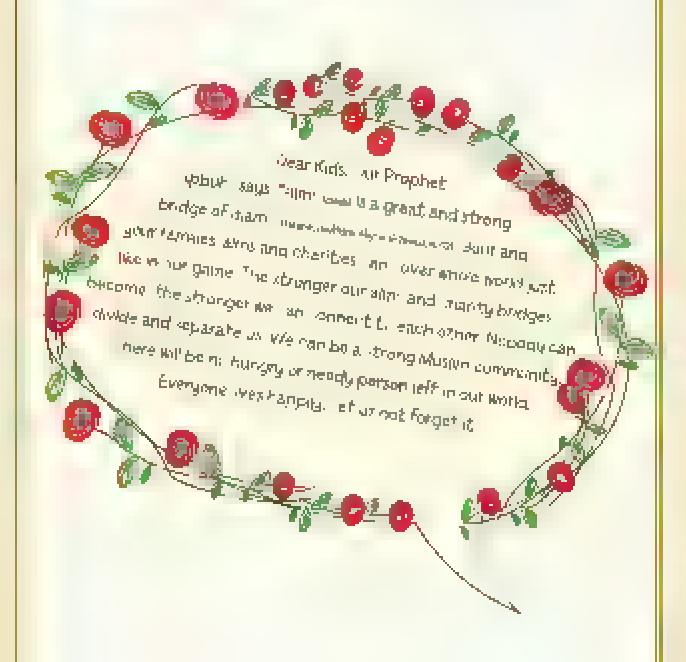


this way, we will create a circle. We will take the shape or the work- ou giving alms and charity and will reach all people by our thickers

Now, it is the turn of our inlend we show to be it in our game. Sur inlend will come from outside and by to enter our chile in order to break our chile.

If anyone of our friends is broken from the circle, he knewi) hecome it, and the game will restart

So let's warf. We wish you a game prenty of alms, chanfly, and two



Synan Christians wrote a jefter to Byzantine Emperor Herzulus. They encomed him in this jefter that Muslims were iniserable in talkine and poverty. Moreover they fold him that it was the best time to destroy Muslims and a wed sin to send as army over Muslims to destroy them.

poin this request. Heraking prepared a huge army with HOLDOO soldiers and set the army off under the command of Kubad. There even were other armes apporting them.



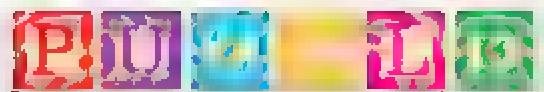
When our beloves Propose, heartral(sout, it, he prayed A)th saying, 10 As jabl Do not left hese handful Wusyma folke dest layed! If herwise, here will ge no peliever left on this earth worshipping you. " and then he gautered his florightness time value from that, they were going on an expectition over Byzant, we in order in ensure the Muslem, safety, He then called everyone to nonave money and provisions for the Muslem army.

In hose quies the weather was extremely hat and dry there was a sever farmer. The road or expectition was very ong, and the enemy army was very strong.

Tespite all mase difficulties. Muslims competed with each other in helping (he Muslim army, everyone both rich and poor prought, what ever they had and rishated of the pany. With the arms and charges. Muslims held onto each other and got unities: leracius, the Emperor of Byzantime who saw the magnificent stage of Muslims were work and got scared to high, with them its said, "Though, Muslims were work persure of tamine and poverty?" We compot detect them in the way if we cannot went his wait it wis be outliered. Thus, he decided to high a treating with host fighting.

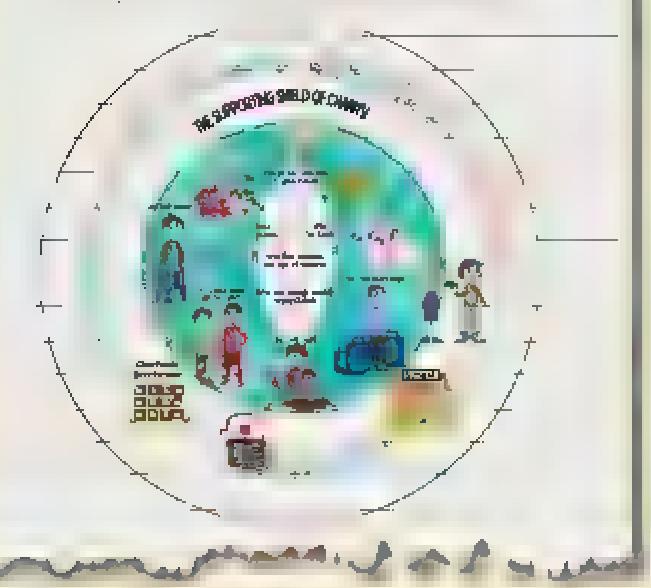
By/an' incowholean left index roy Musyma agreed a lieu (a foi the benefit of Musyms in this way Musyma got stronger and added more to their gains

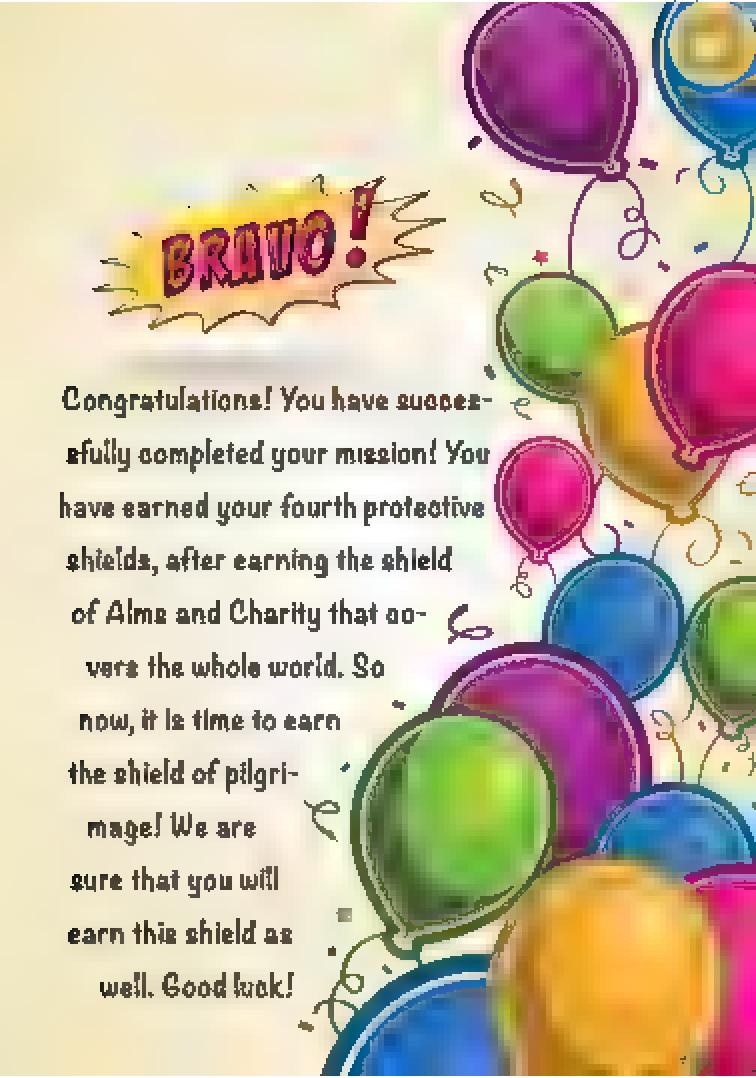




Below is the Chart of Alms and Charity. However some intormation is erape. Now you have forwrite down the qualities of a person who has to give aims and what will happen when alms and charity are given Attenthat you need to inderline the material, given as alms and put a circle around the photos of chart able actions and behaviors.

Alter completing this mission, you will reach the last stage of the protective shield Left is start, good with









# PERFORMING PILGRIMAGE (Hajj)





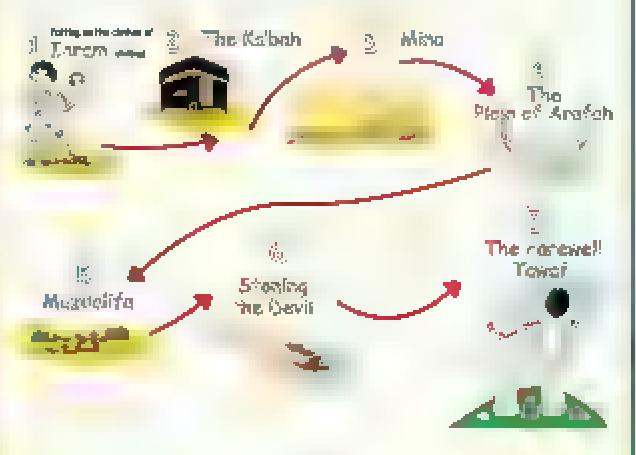
# We perform Pilgrimage and become Pilgrims (Ha, II) We come back from allgrimage puried from sins

Pilgramage (Hg<sub>ii</sub>) means to visit the house of Aran. He toly Kalbah and other Holy places in viscoa.

As a religious error Pilgromage Ways means to sear the clother of historia the continuous and wait for a white in the plan of Aradah.

he person who wall (here plaies on certain flags of the year whe person or least of paying becomes a pagitin according to state. The Naposh can also be writted an days other than the days of half, and can be presented by the or fram clothes, and the waked back and forth between the high of Safa and Manya. It is be waked back and forth between the high of

Here is the Map of Tourney of Prigrimage for you



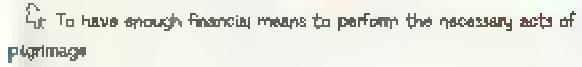
In order to become a pagrim, we need to fulfill certain concitions. These conditions are.

To be someone who is free, adult and same.

To be someone who has enough time to go to pilgrimage.

To have enough financial means to provide for his family's living





(its required acts.)

Co. The safety of the roads that need to be passed during the journey, our sec what Bur corp are our becover Prophet sake about pignmage.

And problem to the people the rajy origin rages, these with nine to you on toot and on every loan camel; they will emeltion every distant pass? Here will be a from every distant pass?

The Messenger of Avantuald: Albernafic before their and Historic for those awareness proves provedup and Lens Lens as and policies removes fitch from tront gold, and rilver, and there is no reward for Al-Hajj Al-Maphul except to Paradise Innotices &

supplied How Senetic an originative is By means or prigramage, we are disapect from spinitual discendible sine (lean And then. We say to endies) Paradase

# Story

Shaqiq Baht a friend of Alah, saw a man crawing on the road towards Mexica it was obvious that he was coming from any discance. He self somy for him and asked:

Where do you come from? The man said:

From Samarkand, Shaqid Balhi askedi.

Simile when you are on this journey? This poor prippled man replied,

am on this yourned for more than ten years.

Thirtiery how this man was able in no on this commentered though he was disabled man Shagar Salm astonishingly poked at the man's race. The man asked,

Why are you looking at me like this. Shadid Bathi repried:

er awar am i horised. Beriause you are disabled, while your path is very long.

The man whose heart is full of pesite to see the Kalbalt savi-

C Shaqiq! My way o jung, that i right but my taithir Allah and my love for Allah "Ka'hah help me see thu road shorter. As roi my cleability, my tork o melping me. O Shaqiq! are you shocked seeing a man that Allah

helps can stand such a long jour neu? When Allah helps one of

His servants, would there

be any difficulties for

this servant A







After the Prophet Ibrahim on pietros tile hidoing the Ruidah, Allah I samanded his "Proj a repeople helpigningge And Miptet Ibrahim responded

How my voice will reach all people my

Ther Ajahicad

lust evite We are the one who will make everyone for hear the day, wer the Prophet Iprahen rated out

People: Night made it objections for you to with the folly Knight Every existence between the segand the carth heart this all sure that many neutre coming from all comers of the world, event or very away lands to in smarrhule to the Kalbah to lentern prigrange to live so was a first.

So, to people who rotom his call by the supplication of failuge when they are to evaporage By saying balbiga, they mean "I have to you invited as another after the your presence Ap traite the sour and all blessings come from you."

alphysimeans so epting allahis aviitation and going to its oresence

Absaulah on Umar said, "Tearnes falb ya oy hearing from our beloved Prophet who said,

antieska Alahumma, qubesk abbayka a Shanka aka abnayk inna hamoja wa'n-numeta, aka wa Mujik a Shanka jak\_

لينب عهم كنباء وتبيد لاطريب سدانيب

There are D Aligh, the response to Your call, here lare, there are, the house positive new are. Verily all praises grace and sowereign by belong to You. You have no perform faithful the 253

So we say the supplies ion of albique, an age her and Leasmong, chose who are invised to pigmonage.





## Pilgrima.ge

How reinfernbar the gains of pilgramage, don't your Let up add another game to it.

Let us learn which acts hullb.

At the street of the CADACA P Edition of the last of the las in Aspe 40 a traditional transfer of the top as a practice Maria Arman, was ware The thing have been seen as an expect of respectively. Part of April 18 April 1984 State of Ay . Who on story the C of भागमा <sub>मिल</sub> लेख the transferred to of Parties Con the L the first of the factor of

terms are helds. It have not to arrest we even that

turing of hers highling, sweeping of people laying is diwords and perhapsing to a backway.

ngine having are all a making less to and also king one lines, have from any part of the body.

Tring are more as he or riverighter or applying gerant are or por hings and lengths are or put ting perfume on our intermit in hiorany. part of our body

Westing mails covering head and lace learning galves socks or highheels Placking and red ling theyers in Melica or around.

we over a triench to not we this explained to perform it we will write up to be sever paner to a manage to broke to perform it we will write up to sever paner to a manage to be able to be sever paner to a manage to be able to be sever paner to a manage to be able to be able to sever paner to a manage to be able to the paner. Able to a sever and the ways a barrier visiting income above to be able to able to be able to able to be able to

course without little to have a night will move with pair without when the pair with the would be the weather.

A Meanwhile we will try to make our mend do some of these acro. For example we may try to make him angry, by publing rism or doing some thing that would make him angry. Or we can say, your has is in meas, comb it with this in we can give a potitis of performe to ome and lay You like my performe so much why do not you were it? or we can give him socks and say "hought these socks as a gift for you why do not you wear it or we lar say him thom may hurf you why follow you pick it up?" or "low may her an say him thom give you a hat etc.

The curse you will say some ach it had do not hull by our shram, for example that an applic or you have thus, on your half idean if the etc. But increase who wears the example out has to do the ach. That do not hullify out shram

The one who confuses the friend who wears the infam and makes him do the matche will take his place. He will wear the mam clothes while reducing the supportation of (along and shalls the journey for prighmage. Have who this bath out he without making any mistakes will be surveysful.



# Story Of The ka'boh And Zamzam

at special heap were fairing him with rove them are flag Alph temporaled the highest brahen his ease raywand through the mick exist desert his neglect three were ferred to higher high rough Alph temporal his medium. Alphania we may set breaking in the improve or his wife dagan hear of prepared and the lift of appropriate or the improve or his wife dagan hear of prepared and the lift of a desert where his indicate any notification and allow everyone his wife there and the first of the area of reave new there and to a the interest of the first of which we have the provided aging the Alphania medium on the lift of the large the Alphania medium of the bear in the educations and the large and the l

while est was very that we want they are elit and at est while the root and where they arought as his her sure of themselver as an once hungs, with his first her times gray her success hunger rayarms sure that wish was process with some and well a distributed themselver and the sure of the sure that a sure the sure that we have the sure that any area that a sure the sure that are the sure that we have the sure that are the sure that the sure that are the sur

Son the book at a what is the author raps, fall or region or much a control and one to a part at each of the best that the act of the best that are part of the control of a son the part of the control of a son the control of the co

so when we go in animals we when even the filt of a claim the war and the war was fat out with another will be a never than any nor that may in which that may be a mathematically be a mathematically a mathematical and a mathematically a mathematical and a mathemati

after work water as we can be empressed the telest amount of a property of the following and the second of the holy city of Mesca.

Seat is a the Stylet as you if an isotall in social in or with his bother, the Prophet Braham

so her the organishe Bahabana were of amban in duling are in the art of tank war as the an area of the property of the propert

car we are ky not but a few and on the man

# The Things We Attain with the Help of the Shield of Pilgrimage

When we ned implicationage has the disk command developing Andrews' due.

- 6 Viss me who remove agriculate equience has been abled to be helder wealth and rise inglish is world has be have given to term.
- Consider the state of the second of the seco
- Vius mit hom different number meet with ear. Then and even names then knowledge and in the frequencies of ordering tens between hem.
- the rights of others. Muslims promise Allahin: o commit any basi deeds and to be neight with our more more at from the law or
- e in he reason of its mage he Paican emmit us he was of sogment he hand he pool he long and he was everyone and in he present of ah lot kell will have serion he law or ludgment. For the all emember he upgment Day in his work and encleavor lough one leave who he leave Paradition.
- C We know hall completely good or surves in Alah subjected and make outness; no release to reor elegand a programmage also get a subject to benefits of inating a journey.
- 6. Be at let We lie in a warm if y he at live do white led immost compage, a good for the health of our joints.
- the one with performs programage of entitlent in the event of other periods new become more set and under flanciable in the event of other periods new become more mere fit and general.

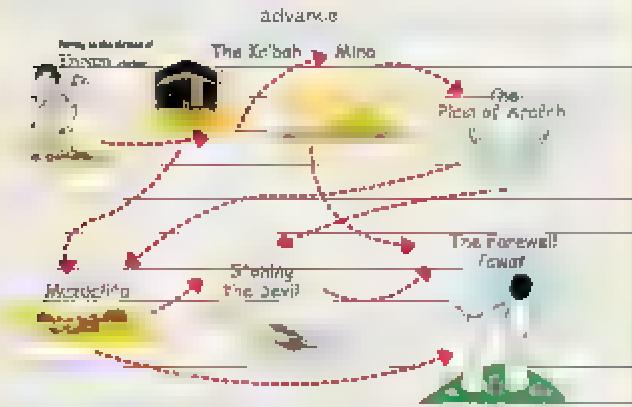
up neselve ame three benefit of new of granage the many and wear utiful they are, aren't they:





One of our friends has decided to go to pilgrimage. Towever he does not know how to perform it. I am you show the path that he has to go in the map of pagrimage to help him perform the pilgrimage correction.

You can show him the order of pilgrimage path by completing the dashed the and help him by this way. Thank you very much in

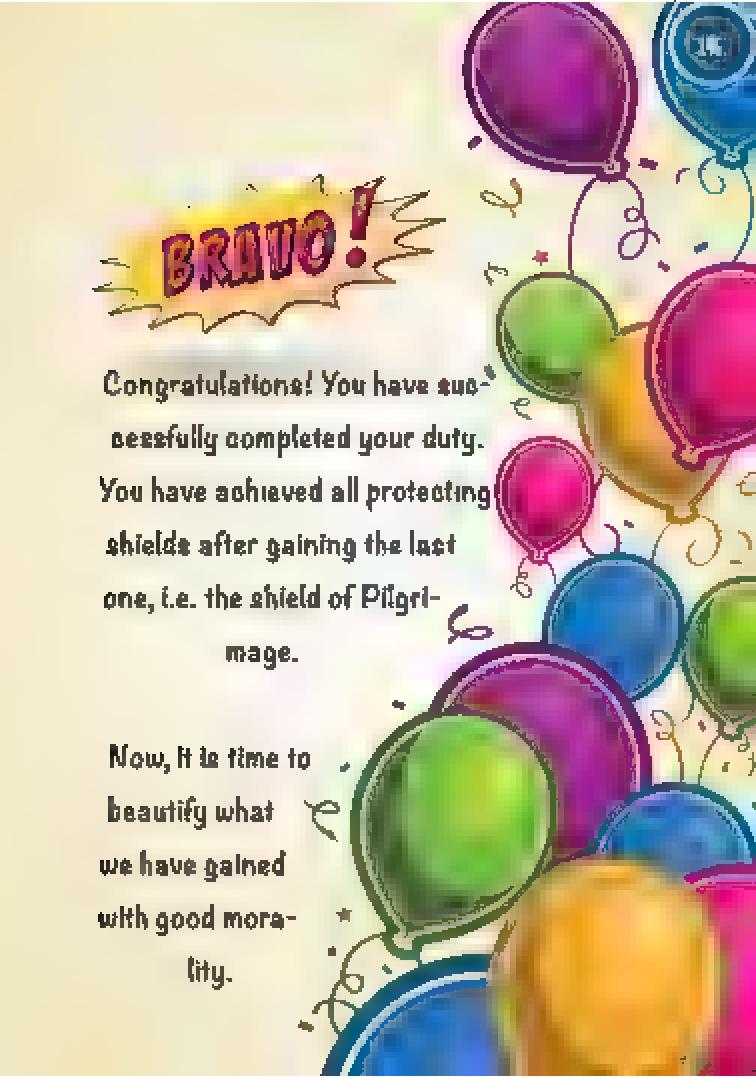


ongratications to have shown him the path correctly.

You have successfully achieved the fifth and final protecting.

\*\*Tweld.\*\*

As long as you continue performing the arts of workeps, these shields will continue to protect you. It will help you perform "a Mero M. Slim" for your entire life, we congratizate you because of your success.







Cut or a wanth as to have good morally and beaches as how to be come a person will be good morals in the Qurian like Prophet whitamman, who has the bost muraity, is a great example. If as with all it his words and behaviors, if we obey the normands and prohibitions of our cord in the wares, and following the footsteps of our Beloved Prophet, we will be a heliever with the pest morality. By this way, every as tiwe do will be considered a langer of without any joud deeds with increase. When will be ofessed with a language will go to Paradise if Alah wills.

Our protections should that we have anhered by performing the autiof worsh - became accome and more beautiful with good morelity. Coodmorelity helps as pecome including who are loved and presenting everyone.

Now we will provide the best and the greatest here ever Goess who?

If ourse he about helphed Prophed Michaminad whom, we arrive and exceed

and provided here a good Micham by Jeanning about thin and following turn

Our love says about our Prophet in the States.

And indeed, you are of a great more, chargo let turque in And our Prophetisa & 1 was sent only to complete good morality.

Shrows the Huston, Bullion

Albha, but mother and the wire of our Prophet Muhammad, said that "His character was the Qur'an lists, the greatest here is markens followed the piting of the Qur'an jetter by jetter its showed as how to become a here was in prophet is actions and perguises.

Now we will plow his toodsteps and trules be like him in pranteess hard, respect, mercy, homesty analysistics.

anbbe

Now, the wift part is about Materia, and Spinfual Cleanures and the second part is about Our Positive Personally. Ingractions box

High, pass these stages successfully you will be abself a carnicer Beloved.

Prophet | Seption Prophethoodynhich epensius the doors to the pessities of Paradise.



# For Werenot find for and Cleaniness

### إِذَّ اللَّهُ يُحِبُّ النَّوْالِينِ وَيْحِثُ المُتحَهِّرِينِ

If is spated in the Qurian Tindeed, Aliah (over those who are constantly repention) and loves those was purify themselves. From adjugate that

Heto Muslim iš alivaus clažni

Recause elegatimess comes from taith.

Call Proposet, tells tous fact, locus as rollows in a security of a great Meaning.

Tess is from faith, some injury, once you, whose integrate operations.

then, what, are the material and spiritual impunities? Material impunities means that our body, clother, foods and environment get dety. While spiritual impunity means that our intention words and behaviors henome evil.



We can get not of our material off by washing if with water and soap However we can clear ourselves from spiritual impant as only by beautifying our morality and performing as its of worship. If we continue performing daily prayers and reading the Qui on and praying with determination and patience we will be purified from spiritual impurities and will be exained. Then our tengue will start to tell the that nour behaviors and words become kind, and we will not built anyone.

Let us give you a secret. Bust like there are stay remover for our outhes.

There are also strong stain removers for the spiritual imputities.

Her if a person recognizes his misuakes heels regret and cloudes not to do them again. Allah Who as lepts inversing repentance horgives the sins of that verson A repentant become like a new born baby, pure and sinjess

And the secret of rependance is to say. Astaghbrailab at awn we attable with and to not get cose to thou mistake again.

### ستعمرائله العظبيم والنوث البه

tene is the pest. Jain remover purilying as from commanderal dist.
"Astaghfoulish at-azen en atulas dayh."



## When We Live as Our Prophet Taught us

in ald fines, the pecker in Merii a cod nor vise to brush their fixeth and cod
while it is young a york clean environment. The old, the quality, and a pidner
used to due because of diseases

And our Prophet who lived in this seldays used aftention to his cleananesh very rough nelwork combined are and peared, and put a social ciliwith musk and pay accention to his personal care withouthe waked, he would appead good ragrance at around, the people snew that he passed through that path from this new tragram eithey smelled.

Tall Belower Propher user to carry his pricetal which conthbrushs in his policet all the films. He would always clean his user's with it arter he are something or when he performed ablution. When he smiled his lean feeth would shine the pearly.

One day our mother Alsha asked to our Prophet, who aways went to the presente of his tompanions in tean and perfect, way.

Messenger of Allah Why are you paying so much attention to your health and personal lare?

Our Prophet smiled brightly and said

Aliah jove, we servants who do chell personal lare when they go to neet their friends.

The Companions of our Prophet, who invest to take him as an example to themselves started to and the him. One day, when our Prophet was speaking with the companions he asked.

To you want me to enform you about the riseds which remove the sins and strengthen your faith

The Companions said,

yes, O Messenger of Allah

four Propher, said. "Performing aboution even when there are hardships."

taking many steps formed the mosaucin order to perform prayer, and waiting for the time of next prayer when you are done praying. This is the thing that you should attempt attach yourself."

Marin Sharah Sil

the Companions who heard about it started to be in the started to be in the starte of absubon all the time.

They immediately cleaned the



r lother when any definited geo on them Trey brushed their feeth with missagand their sole became brigh. The more the number of Washins in repsect, the jess year smells and diseases started to be seen in Medica.

In a another speed out Prophet and My people would forme with bright area and bright hands and teet in another of the mark in abbilitive to the who can increase the juster of his forehead land that of his hands and legal should do so make make as formounties who heard this started to perform abilition have and more their hands and takes were getting by the and brighter. They they started to wash their lands denote earling something and left the lable before teeting implemely us when hey were eating, they because there have before and stronger with the arts of world as they performed and the good deeds also her arch happier.

regimers no longer getting six as they had in the part. The doubler started not reing able to find any partient its examine. Mer a per arrelation of the camera the completions of the completions who followed his footsteps.

# the east (arms of Commission)

A nero Wislim pay attention to the personal care very much the performs ablution every stay by washing his hands, race seet and washes where body a few times a week and never smets sweat.

Now Lie two for is billearn you brigherform ablution.



Curresponding greates goed troings. When a alumin or a believer mashes he have in course of abjutions, every sin he contemplated with his eye will be wished away from his face along with mater or with the last drop of water which he washes his rands, every sin they wrought will be effected from one hands with the water or with the last drop of mater and when he washe his feet have walked will be washed away with the water or with the last drop of water with the result that he comes out pure from all sess "likely thought of water with the result that he comes out

As we material burly is leansed by means it heriomong ablution, our fellows and intentions, which are our spiritual side, are also purificial Howinge.

So let us learn how to perform ablution as soon as possible.

Little sailing builth, bastnala, when the made the out which the times up the out which the made to out which the made the out which the made which there are the house which the made water the out which the made which there are the following which the made water the times are the following which the made water the times are the following which the made water the times are the following water the times are the following water the times are the following the times are the times are the following the times are the tim



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O ARABI Da not wake the seed to go. Your binding not your paragraphs.



AND THE BULLY SAME WAS

O Single Make my just height an the gard make truthe and the part will be such



Authors Auer albeig und ellbeig.

· Allah Greenty Back of Deed: from make off specific trace make off specific make of specif



wash my left and of to my choose three three three three.

Therefore the market and street of the physics.

When the tree that the street of the physics.

Therefore the market and street of the physics.



wipe one tourth of my head. with my right mand

o Antak Court on head with Your sheet with Your



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ness the work and they the best of the work and they the best of the work and they the best of the bes



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The think Response feel while on Sink and eight hand eight hand eight hand eight hand eight hand eight army feel which is eight and eight army feel which is eight.

wash my left took up to this wash my left took only solute) the arkle unr-kudmin mily left hand. ee times while mily left hand.

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ee appropriated for give my and and the service of the propriate for give my and and the service for the service of the service for the service of the servi



We wash all out all jimbs by rubbing them well without giving a preak in between them

Ablution is a uglid and we shine when we perform ablution. The more we server abjution, the brighter we necessor our san becomes beautiful and our eyes part to spread everywar happiness.



nere is also Major Abjution the we perform in addition to our gary ment abjution. With major Abjution, our body is realed and it spects nicely Gur protecting shield becomes shinly.

- ettinger in the second of the second
- Firstsy, we reduce basissala, and make our infention to perform major, abbition.
- e Weithtraught, wash our rands up to our what's three times and fear out hands if there is anything impare or out hands and nails

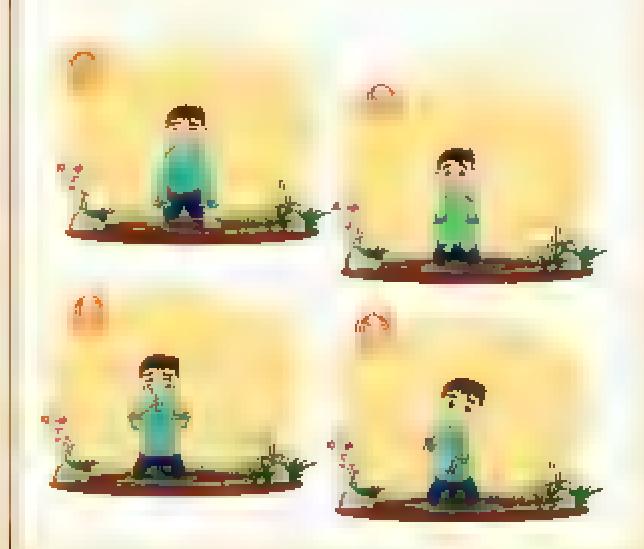
- We wash our private parts and thighs.
- Then we draw water to our mouth three times by our right hand if we are fasting, we should be very careful not to meating any water.
- We shall paid of our mouth.
- Then we chan waver in our neatrily by our right hand, three times
- The then play the wales by using our less band in this way, we thospughtly elean our restrict After that we perform minor abilition just like we perform out we prayer After performing minor abilition, we pray water over our head three times.
- We then pour water over our right shoulder three which and then over our less shoulder three times and wash our body by haboring if
- Then we wash but body completely by rubbing without leaving any dryptace. We should be very careful not for orget especially some parts of our body such as policy out for inner parts of our ears can have the roofs of our bears.
- If this wash our feet with the remaining wafer and leave the bathroom in this wash we elegate our page from as kinds or impurities. We become night and presun

ROW FACE

Source times. There are Comes of discuss

Sometime: There are times of drought in our lands. We may not be able to find water for days on cometimes we may not be able to sind water when we are in long journeys. When we monot have water are we given; he stay in a spannally imporestate? Anouthe not. Sailing clean material, if we perform dry about on (tayan-mum) when there is no war or we will be purched from material and sportual importues and with be clean. So are you roadly to perform thy aboution (Tayan-mum)?

- we recite Basmata fin the name of Allah, when we card performing the aboution tayang www. and then express our intention
- 9 We rub our palms on dean soil.
- We strike our hands to each other in order to shake of the excessions or our hands.
- We thoroughly rub our entire face.
- Then, we hat our palms on the sor again.
- o We stake our hands to each other in order to shake at the excessions of or our honos.
- We support right arm with consoft has also to the elbown equating endower. At or that we subject our all arm up to the elbown equating elbown with our right hand.





We perform abustion to get cleaned. However in which situations does our abjustion become envalid and gloss of the one no essay to perform abjustion again? at steams

- hoperities sur as blood, arine and ledes lorning out in our munt and back private parts. Seteration and lemation
- When tripoid or put lomes out of our body.
  - When we yound more than the amount, hat fills our met it
- When we greak wind.
  - When we lose consciousness
- When we sleep by ying or our age in white afting by
  - (eaning on something

Amen we raugh duting prayer as loud as ofther people can hear as

When the Block coming from our teeth

is more than the takes.



#### But how spiritual impurities are cleansed? Here is the answer Repenting (Istightar)

Repending is a kind or stain removed cleansing all kinds of spiritual impulsibles. It cleans our mistakes and effort without leaving any trace behind.

#### Now we will play its game.

We will incose a friend as a referee and s/he will (ny to deceive us by College B as to and behaviors which hullify our ablution or make us spiritually impute. We will pretend like performing ably tion in the situations that require to be sleaved by performing ably tion. We will bow use head down and say "Astaghthullah as Azvo" in the situations that we have to be spaned with repenting.

Here are the words showing as both situations:

Good tusks

Cosing consciousness

Going to the restroom

Sleeping

Breaking wind

Bleeding

Laughing during prayer

Opening the wounds

Tooth bleeding

Cossip
Cossip
Charting
Charting
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Clandering
Calendaring
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# Scare TIPS to \$ co. " o' to

A nen Mozem siter contract by his/her smising lave. Sine wears in this way sithe likes but there are some prior spies who really lates. We large cognize such heroes from those principles.

For example then is thes are always sean and lovered the parts \* body that, blam i ommands them to lover their hands and face are always clean and well-cared. They are always kins and elegans

Here are some two to recognize a hero Muslim.



#### how does the body of a hero Musley become clean?

The author they sterior: And the late the patient their har ther two expenses walls make them is every help are represented with their least and they of help they then the defending of help they are not if their objects which are the roods they have near and a vicin their rood with the roods they have near and a vicin their least their many their least their walls are represented the solution of the roods.

A per life am never ea sorbiglijeer koosts in verdiging away noom peakable, as if he fen per an eigen out south as aking in proper and noom peakable, as if he the room away in the continuous each the room peakable, as if he the room away in the continuous way, in the many, when per the their room away are negatively beginness and agily feelings.

Since you are ellipsed to grow an expecting grouply and character words after done not scan than the collection asked and rault, in their and reveal their in the way, everyone or ago speaking with a sero Multin Nothorty tee in suppose of the property of the collection of the collec

Since flows not make his mind analysis to release knowledge and never number of mind and computer opens. Allevision proofs are such to the avoids of them his about the view. Afreless, and revell have the mind and conquertely.

does not rotal. The People's 4 a ...

5/he goes not gosst, and backt to and never makes jokes which may but others hearts of the never inskes for others behind by making tails expressions. S/he never makes of here, as by giving back nicknames to them. So he never takes anyone's stuff without permission. By this way, they lesitate to violates of others.

by rectangly as not the rest of the second second

She never throws rubbish all around. She keeps her his environment in the garden, at school, or at house clean. They have the bathroom clean plot as whe feets it. She prevents people geting but they removing the stones, screws, or places of glass lying around.

His openimess and eight help everyone love him. People, we un be triends with non-dewinest downstall known agriffment feeling to be a deta Muslim.





Note which are going to perform ablition are confused about how they will not that Tan will help to make them perform abusing correctly? Put a crole around those who performs a triangle around those who performs try abilition in the way, her, an perform their abusiness from their abusiness order. We are elegated advance to all they appreciate abusiness of the Tanks all 4.



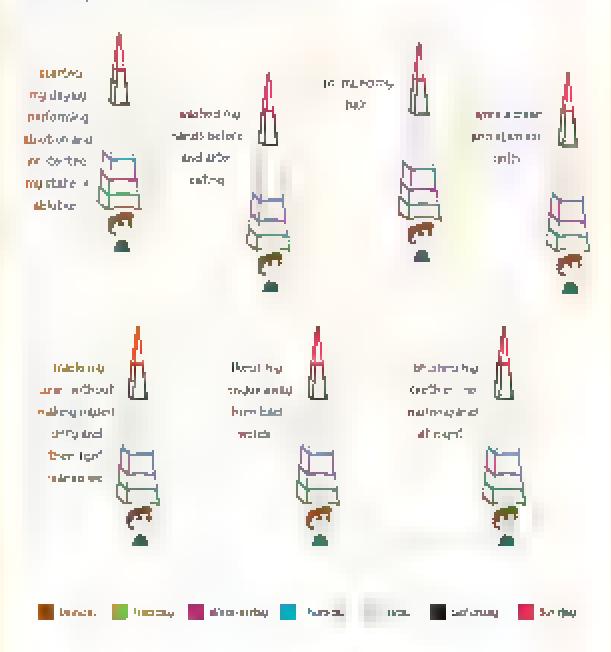
Then age. Address and date delated waters in marks july we astronomical content of the marks july we astronomical acres obtained and the marks july we astronomical acres obtained and about the marks july and the field according to the marks of the field according to the marks of the field according to the marks of the field and the field according to the marks of the field and the field and the marks of the field and the field and the marks of the field and the field and the marks of the field and the



# My Days Of Cleaniness Are Deaching To The Peak!

Aljah is Pure and joves those who are pure. Stillett as be lijean as much as we are it is time to take action to be a hero Muslim.

et us do the air trans and behaviors written becausevery day. Then jet us out the varts or each day that we have completed. Into see how high out tags do up when we late of our cleaniness.



# Our Positive Cerem di 4 Course en 1 15

Our ord created us in the best way, and gave us good sharecteristics such a compassion mercy and generosity. If we realise them and use them in lotter thand good way, we will both be a good servant of our cord and we will add new ones to our achievements. If we use them in wrong way and do not appreciate them we will be away from Paradise and decrease more and more

Below are some of the good moral characteristics and aligh have given to us



et avice had these good a leracteristics will become our good personal fill, a charp: Teristics prior had they will turn us to a virtuous here. He as see

# Everyone trusts me when I become

## 

Aran the Amighity says in the 3th and 14th verses of inspicer a-Ahigar Inspect, those who have said. The longer Allan and her remained on a region of their will be no tear concerning theirs, not will they gively those are the congrantions of Paralise, aboung eternally therein a reward for what they used only. Turn one movies is us we light equally and honerary and orans of the greatest teatures that a real heromalis, have

As for our great example, in our Prophet, he early us is the right pauf and guides in the Prophet Amaga woke the bruth, remeves rediever when testing a ruce. He would are other propiets, full entrusted to how when anyone gave him some rung in order, one protected, they were sure that they would take their stuff back just as it was, and on these People who entrusted their secrets to him were sure that they would never hear their secrets from other people.

records. After our propher as lay-when the ause of his truthful and honest.

behaviors. This bille means wine the wholes brustworthly and is trusted that he does not do back things.

So, we should also be highleous and honest, in order folipe, we him, let someone brustworthy. Do you know how?

Our Lord gives as information to make as truthful and honest and he revealed verses to us Here are the verses of right equations and honestly.

on a reference with a second of the second o

But wheever each.

An efficient of a sin and
Chile builter if so an
Democrati (person) has
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on a combinemic over one effect in money or explains out of your harm a complex out of money or example out of money or example out of money or example. The property of the combine of the c

A special method has be believed, be premium they standing from much special s

# An Example Incident For the Honesty of Our Prophet Muhammad (pbuh)

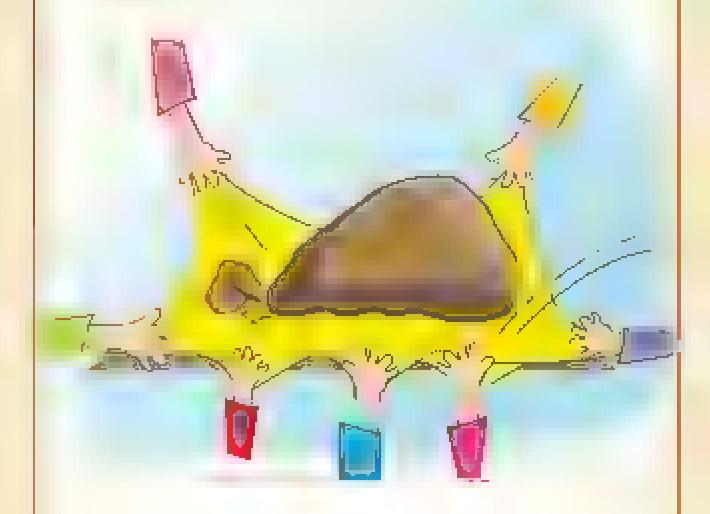
It was from that the factor between the enterior of the and experience of the shape of the shape

why are era a raped; are wall-appeared of the just energy of thapsy with the following and the present of the just energy of the present of t

were the mention as the agreement help or the or the first or a fingle at the control of the mention of the control of the con

So, our Prophet was a very obver and frustworthy person the freaketeveryone with particle without making any discrimination among people
telegrape a great example to us de showed is how area here should be
Now it is our turn to be just and truthhul

What can you do to be like our Propriet McNammad in justice and homesty? Please write down over the lives given below.



# PU Lorrect?

Related and given two brothers who have many thought any has medic want and is rewarding as for our good intention. End rice thought, even serve we to not estually do thought As for the bad actions and behaviors, he purchases as only when recommit them:

Languabelp (here two brothers to charte the good and right thoughts. But, an 'V' petare injustice and wrong thoughts so that the prother ide no institute from and make a mouse.

My Ingress while a few factors in they are a comment of the great of these

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the parties and the per-

property and the second of the



here are innever ide topic everytime and earth virial deers, as a with a wife of a superior and recast help they help term in see tithin ones we do something good. These good deeds not only make the usis a which we helped shall but also make an happy.

For example when we are a unlessack on invest when was up the down in when we give the food introduced on the datile to the direct. It when we bring a self-action has easily for in when we give measure in an example of when we give measure in an intermediation. And when we help our prothest borng his homework. All these wells in each he happage. In doing quick to unless

We even no a good thing when we make and gree four neighbors and the most ark ask about their health and we reeing

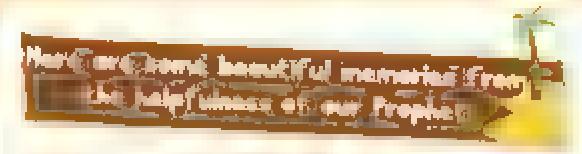
is in Emphat (Planta and A Masamas a brather a another Masamas technology pores; him, not should be hand am over folian copressal. Whoever to allied the needs of his brother Ajah an rulh; his needs whoever brough his Wastim, on these will find an interest of a swind of Allah will appear in our state quantities. If he Day is Resumed join, and whoever surgened a William all a reen him on the Lay of resumed from those wastings.

innersits and legital nersite gives happiness (it everyone aroun, nor le the hense innerset also tees per etul liveryone over le trejof people and tee admiration filwards their region was in will also be ble sed with namy good news of Allah and His Messenger

(i.e. ause our Propose' Muhammar Joys, "Whoever lakes in an orphan Almony the Mullims to 18 is to feed and give him drink, A at Aphint him int. Paracise without a floored witers he has done a sin for which he is not forgived in middle for all 40 de wants us to help expectally the orphans with meety and compassion.

# Es Carel

Cut or dislatering us: "Ancincoperate in high (equaness and piety, but compt.) cooperate merandaggression - (F. Aptera)-Maidah. 2 Subjout ting another bing falour friend of ramily when They are doing something, nachs never a good. thing to do it unot a layor but after a had thing to do it we help a person to do rome thing said even if he she dia petron whom we love very സംഗ്ര - ചെയ്യി lead not, only the person we help out also us to the hagness and unhadomets. We are help people by greeting each other sawng "Hathamukajah" (May Ajair have metric on your Kemowing comeChing hatmful from the toad, але и тарь обрег узць So дьяер а фы, бо ирогрузы, ар бею але ираб. kind of helps you can do? left us think now and write them over the lines. given below then, do Chemievery day and increase your rewards in Paradise in this way, he an exepta eable hero in goodness and helpfulness. When see my best friend fighting with someone ....... 4000000 ..... 



One day our Pripher went to pazasi to ougla shirt. He had ten first with him and he bought a shirt for lour its sighter he was returning home a we disan man came to him and prayed for him saying.

Wake me wear a wort, so that, may than make you wear a worth from the clothes of Paradiae

And our Prophet gave the shift he excught from the market to the man. The man took the shift with happiness, thanked him and jeft

Cut Prophet went back and josught another shift for four trache had only two trackless in help coket. He saw a slave worden mying in Medina streets when he was waking, he introductely lame to her

Why are you living. The slave woman was very sad,

When woman saw him she hoped that he love help and said.

The Family, was working for gave me two little to buy flour Sufficient Che Money and do not know what to do now

But Prophet, gave her the two trasteft in his police? and asked her to buy flour with this money, lowever the noman was fill, lightly, we prowher asked.

gave you morely to cover the money you lost why are you still or ying? She said,

am afraic that they will peat the because, am late, for Prophet said, nome with you and speak with this family

thus he went home with the woman. The family felt very happy when they saw our Proposition When our Propositions,

This woman tees afraid that you may beat her torgive her hey said. Simile you is some less with her and ask up to forgive her eye ve their free to the sake of firsh we gave her freedom.

and they all telt is much apply at a context in randor that are is a

Our Lord has sent us verses because He earts us to be helpful and good people. Here are some of the verses about helpfulness and right eousness.

## Tre Jess, Allah arches justice and go

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we receive a second where an are well as a second with a second with a second way or a second with a second way or a second wa

6 0.1



Rejoy are given two sisters and respending throught in their introductions. Revending up for our government one and most throughts even meters an explosion of their At for the past 200 one and behaviors, he purishes us only when we compatibly them.

Can you have these two brokers if when is the government indet thoughts? But we "A "serve mys. The analyzing thoughts so that the tenthers to not remove them and make a make.

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or Lotdisays in the igni and Indeed, we offered the Trust for the heavens and the earth and the mountains and how peolescone and earth and reared it hut man sundertook to bear it. I revolve earth. 10

How the wrong, we can take out decisions outselves in other words, we an make self-confirm and control outselves about some the good and receive about some the good and receives their the bad. That is why we humans, have accepted the fourtief at hinsteric of mountains at ones, animals and plants. We are able to until out responsibilities because we an optinguish the right and the wong, the good and the paul, the peakliful and the ught.

In order to be more successful, we would do out fasks on filme morder to inclertake our trust and rull hour responsibilities. For example of a rull ruling to perform out auts of worship on time— by attention to our health and cleankness, and indifferent Autor twans is our famely. It is our responsibility out forwards our famely. It is our responsibility out forwards the pressings that Aljah is a given us not to popule animals plants and other and to protect them all.

When someone says to us "Why do you are? Are you the only person here of here do "I or "You can do if all er levius have some fun now" we should be able to lay "No. If is my responsibility and have to do if on hims' by using our self control When we say those all writinglines will be easy.

asso works will become a more comfortable place. We should not target that when we delay our duties and responsibilities, they we not up and it will be come harder to fulfill them.

Now, write down the responsibilities you have at nome at school and on the street. Talk with your mends and teacher about what may happen if you do not do them on time.

The respondibilities has have to do

The property of the property o

We have various responsibilities if we do them at web for the same of Alph, they become size an act of worship as long as we do out self-continuous partiagnly at tention to our responsibilities.





One day our beloved Proposition on this friends were traveling on tainess.

Our Prophet was going from Johns, His Companion Muzich Ibn Pabalitada.

G Messenger of Allahi wa yau ming it in open (lose to you? And then he ame the er to build When our Propriet permittee, him, Meadh asked.

Letting who be sacrificed or you. It Messenger of Allahi My wish from Allah is to face our lives before you However if you die before as which acts if worship would we perionin after you?

Our Prophet remained silent for a white perore answering this chiesbon.

Then this, Musich asked.

Should we fight for the sake of Allah?

Our Prophet said.

ned for the sake of Alah is good, but there is something better than this for you.

Do you mean fasting and almagiving?

astimp and almostiving are good as well swit there is lightlying better than this for people

Munch thay Afair on pleases with familiand all kind of goodness he know and responsibilities he performs but each time, our Prophet told him that there was something better

Munch couldn't, fland more and asked.

et my mother and lather be sacrificed for you. Messenger of Atten?
What is better than these things?

Then our Prophet showed his tongue and said:

Stay sijent when you will not sueak good. Muach taketi.

with we be judged for what we speak as well?

Then, our Prophet Southed Musicin's knees and said:

May with give you the best. D Woodh's What else can lead a person to

He accolows excep in tongue Whoever pelieves in Alan and the Day of progress either should speak go: o of keep rijent. Bot should be wroten by speaking the good work and reach the comfort and was a by not greaking harmful words.

Musch stemed out reloved hours? advice pretury and thought to a conditive Why invold he disaw it his word: were not going to help him and gray, ever will cause progress. To would surplessfully fulfill this resolution. He lad "for an do it. Co himses" To brought, his my responsibility can tay silent not to him before and with to be misundershood. An stay SLENT even if any argry, excises, or happy if the words, am going to say may hard others.

Out Lord sent some verses for us in the Qui an as He wants. us to have Responsibility and Self-Control. Here are the verses about Responsibility and Seff-control. e p valiete de p her you who will be haked e 10 THAT THE HITTER CHANGES Bart of the grade heart about all those ... green on the Aller had with: Ly char A Ann the third the more as gradie er an er. daprivad \* (Chapter) ar gerignigt 28 ареп Ней почта \_ has been chaluged, and app 4 6 TI: 50 TO a 124 /UK. Thrifte with a year of nn i healtpens in a superior yell, an 10,01 scennch last are eyer between that.

the ten the Results and a result of



Below are given two sixters who have many chought in their hands. Our corresponding to for out good intentions and nike thoughts even before we no not according to them. As for the bad actions are between the region has us only when we consmit them.

Tanyou help these two hrother to shoose the geod and hight thought to the profession of the brothers to much community them and make a metable.

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Chapter Aprile explains us how Apart treated upon the most be author; and savest way, we want gave us the teatures to be hero Mustra We use all these good characters to early emplois such as generously, merkly, patient a land Chanktoness to early ewards. We use the large term which weem to be had such as jeagously, toke for money and hastaness as property places had example we toke our close trend to much and feet jealous of him. and it makes us to love each other more White loving anchey, we see the thirty, and do not wante more white loving anchey, we see the thirty, and do not wante more subjectly and an give that by to the needy we have our close save, as a set of makes in the save, as the patient duties hy this way, each work and behavior makes it losses to Paradose.

Selow is Thapter at fer which warns is about these matter and its meaning.



#### بِسُم للهُ برَّحْمِ الرَّحِيمِ

والبين والرَّيْو ، ﴿ فِوص سيبين ﴿ فِوه هد البعد لأمين ﴿ فِالبين وَالبين وَالرَّيْو ، ﴿ فِولِهِ مِن حسر نمويم ﴿ فِي أَمُم ردداله معل سامبينُ ﴿ فِهُ أَدُونَ البور وعملو عشالِحاب فلهم حرّ عبر مسئران ﴿ فَا فَامِن الله وعملو بعد ولله و حكم مسئران ﴿ فَا فَامِن يَكْمِبُ بعد ولله و حكم الله و

- 1. By the fig and the clive
- 2. And (by) Mount Sine
- 3- And thus this secure city (Mecca)
- 4. We have rectainly preated man in the best of statue
- 5. Time Weiterurn, you to the lowest of the low
- 6- Extent or those who believe and doinghfolds deads in the, we have a reward aninterrupted
  - 7. Si what yet lauxos give to dony to Recommense
  - B- is not Aliah the most just of judges?

### Le e 1. 18 er ct

Warking is one of the names of Apah lie is the loying and the loved te created the whole invierse and at created with love and the loves so much

he warm 5.29 (himinayes us every marriary, and straty makes up from our sleep. Analy present,: animals and plants to our service in days mes. We ave heavyhily by using unem and menething from them. Askin makes right to us the a highly and the stars and the Moon like night, samps not to get, afraid them. (arkness

Four produce argiger for up sportfowers smell granderful

A) creatures in the upwerse love Aran so much Planer, story rees.

flowers and animals, in short all creatures make ribid inemembrance, or All

above gerform their duties that Allah has above educathem with pive

first and severe Allah' anit waters flow sature. The

he ove at all orealistics to Ajah territoriesped as well for example he but would never say "will not take today" Goods would never say "We will not send down rain forfaty" or the trees would never say "do not want to give for the All of them obey Allah with save and respect, and go what Allah asks them to do

And we haman heings show our love and respect, heaven repains he Qurier probes, tas ingleted doing goodness in other words, worshipping tem. We pecame thankful to Allah to: (he blessings he has given to in We show our give by remembering the names of our tord

No stoing the things (ha), but land tipes not want us lovid size so an acti-

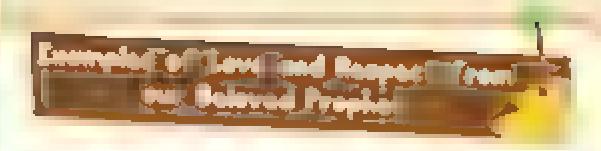
of workhip as well, of example when we want to way something bad, we give it up thinking. Allah hears me. He does not like that knowled watch. When we real angly to someone or to something, we become understanding by thinking that Allah Skes torgiveness and the rangivers. As we love our lond, we love what he readed as well, We approach them with save and mercy.

et us see how our beloved Prophet gives good tidings to us:

How beautiful, son't it? We are loved more and more! We are respected more and more!

Write down the people and the things that you approach with love and respect. And then read them together with your friends

well us t 3 who will write a what "



ach person a respectable and deserves to be respected by person why have the eith other had your rolls. And it into a nature or over gone it where they is the many measure of the omparior in Vertex, a less histories are only an interest of the or and it with the property was served to a server and a server of the or and it will be reported to a very more appropriate of a very many was and it. As his phase appropriate of the analysis of the an

LE Prophet eved and Hesperfed the Kos When a his help the imperior of garbine may be as his end, to be able to be and the would are the garbine to mit the garbinest set of an about or and ake a set apply when the are all a exists of an indianal cappy in and are are an indianal cappy in and are not and are a set of an indianal cappy in and well ome net with over a set and among the leads of carry his and and an are to be a set of ay the galler of any are with strandson mason and the are to be a set of ay the galler of any are with strandson mason and the are or being and a set of ay the galler of any are with strandson that are a set of a set of ay the galler of any are with strandson that are also set of a set of

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Cur Prophet oved and respected aware, very must as well, the day a smell ame this is full to prefland approached our Printips of must be that if we as if they go to be correcting for an incorrect if we like maximum to our Prophet ear our Minthet suddent, as led, is there anyone knowing the larger of a cample and ago, elimns one alone her input the west of the area or brought time to our histories he has felt very apply when the aware of the and do not know what for do because of the temporal when we are in the the temporal when we are in the time. The do because of the temporal when we for phot askers, its properties and anywhere temporal when we for phot askers, its properties.

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the man sald, 10 Out Beloved Prophet.

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ten he preside he near H Lighte proside them the man and his amel has only set off to them way.

It is advantage once the through house and the appear

Our Lord sent some verses for us in the Qur'an as He wants us to have Responsibility and Self-Control. Here are the verses about Responsibility and Self-control.

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Indeed, Jesse who have believed and departished as a re Most Marchin will appoint as them also the appropriate

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## PUZ-LID

#### Which one is correct?

Below are given two sisters who have many thought in their minis. Our least is rewarding us for out good intentions and pince thoughts even before we do not actually do them. As for the back actions and behaviors, he pursuites us only when we commit them.

Can you help these two brothers to choose the good and eight troughter? But an "I" before nyurtice and wrong thoughts to that the brothess do not commit them and make a mistake.

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# The Game Corner

Hou can play this game in thit he verses of characters either separated from each other or mixed all together. We will choose some character verses such as the verses of "nighte-oursess and responsibility". The number of should be as many as half of the number of our classmates. Let us then write the verses down on the small papers.

Then left us prepare a skip from confaining toys, books, or staff orleng.

Let us be separated into two groups. Half of each group with standment to the box, and other half of them will stay 10-15 steps away from them in a single tro.

Let us thoose a referee. This person will choose the papers on which verses and had-the are written and will throw them in the box while saying "verses, good and true words are raining from the sky? He will be careful not to drop them to the ground.

A member of each group will take one of the papers thrown by the referee and will run to his friends standing (0-35 steps away. They will take the paper and write the verse or hadden down on the board. Later on, each group will read the verses and hadden they exclude on the board.

The group which writer more verses and hazilth and territors the enting first will be the whole.

Let's start Good Lucki



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